

## **APPENDIX A**

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## **CITY OF WICHITA CITIZEN PARTICIPATION PLAN**

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Adopted November 8, 1994  
Revised April 18, 1995  
Revised February 6, 1996  
Revised January 6, 1998  
Revised February 7, 2000

### **PREFACE**

The Citizen Participation Plan is the process by which the City of Wichita identifies the policies and procedures to be used to permit citizen participation and involvement in programs/activities under U.S. Department of Housing and Urban Development (HUD) Five-Year Consolidated Plan. The Five-Year Consolidated Plan identifies the City's housing, homeless and community development needs and establishes goals and strategies for addressing those needs, including the use of Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Shelter Grant (ESG) funds. The Plan sets forth the mutual rights, duties and responsibilities of both the City and participating citizens and citizens' groups.

### **CITIZEN PARTICIPATION**

All citizens, including low and moderate income persons, persons living in slum and blighted areas, minorities, non-English speaking persons, persons with disabilities, persons with HIV/AIDS and their families, homeless persons/agencies and residents of public and assisted housing developments are encouraged to participate in the development and review of the:

- HUD Five-Year Consolidated Plan;
- Annual One-Year Action Plan;
- Substantial Amendments to the One-Year Action Plan or Five-Year Plan; and
- Consolidated Annual Performance and Evaluation Report (CAPER).

Every citizen and citizen group shall be afforded the opportunity to:

Submit their views through such groups as the District Advisory Boards (DAB), Neighborhood Associations or any other neighborhood or community organization;  
Submit written or verbal comments at formal public hearings or directly to City Departments administering specific HUD programs.

Notices of public hearings, substantial amendments and notification of 15 or 30 day comment periods will be published in the designated official newspaper or newspapers of general circulation.

Copies of the HUD Five-Year Consolidated Plan, the Annual One-Year Action Plan and Consolidated Annual Performance and Evaluation Report (CAPER) will be made available for public review at City Hall, the main and all branch libraries, and other designated locations. Requirements for public comment periods, environmental review, request for release of funds and advertising are as follows:

	Comment Period	Public Hearing	Environmental Review*	Request for Release of Funds*	Advertise in Local Newspaper(s)
Five-Year Consolidated Plan	30 days	No	No	No	Yes
One-Year Action Plan	30 days	No	Yes	Yes	Yes
Consolidated Annual Performance and Evaluation Report (CAPER)	15 days	Yes	N/A	N/A	Yes
Substantial Amendments (including substantial amendments to the Citizen Participation Plan).	30 days	No	**	***	Yes
Non-substantial Amendment	None	No	No	***	No

\* Public comment periods for Notice of Finding of No Significant Impact (FONSI) and notice of intent to Request Release of Funds (RROF) will be issued concurrently and require a 15 day comment period unless there are exceptional circumstances which then would require a 30 day comment period.

\*\* Environmental findings may be re-evaluated as necessary.

\*\*\* Activities that are Exempt or Categorically Excluded from an environmental assessment do not require a request for release of funds.

### **Substantial Amendment:**

A change in the use of CDBG, HOME or ESG funds from one eligible activity to another.

The addition of a new eligible activity.

A change that exceeds 20% of the annual grant amount of any funding component.

Written comments received during the 15/30 day comment periods and comments received at the public hearings will be considered prior to preparing the final consolidated plan, before the substantial amendment is implemented or before submitting a performance report on the consolidated program to HUD.

## **PUBLIC HEARINGS**

Public hearings will be convenient for citizens to attend, accessible to persons with disabilities and properly publicized. At least two public hearings per year will be held to:

- identify housing and community development needs;
- review development of proposed activities; and
- review program performance of grant funding.

## **ACCESS TO MEETINGS**

The City will provide timely notification of local meetings and public hearings. Notice will be made at least one week in advance for public hearings.

Notices of public hearings and other meetings pertaining to development of the Five-Year Consolidated Plan, the One-Year Action Plan and the Comprehensive Annual Performance Report may be provided through:

Publication of notices in the official designated newspaper or newspapers of general local circulation;

Publication in other local publications or on the City's Web page;

Notifying the District Advisory Board;

Making notices available to community organizations and at public facilities such as libraries and community centers;

Notification through cable TV Channel, or through the City's Public Affairs Office.

Notices will contain information on day, time, place, and purpose of the public hearings/meetings.

Meetings and public hearings will be held in facilities accessible to persons with disabilities.

An opportunity to speak at meetings and public hearings is afforded those desiring to do so within the meeting protocol established.

## **ACCESS TO INFORMATION**

Citizens, public agencies and other interested parties will be given the opportunity to receive information, review and submit comments on any proposed submission regarding the Five-Year Consolidated Plan and annual use of funds under the programs. A summary of the proposed Five-Year Consolidated Plan will be published to afford citizens 30 days for review and comment. Written comments will be considered prior to adopting the plan.

Citizens will be invited to comment on needs and strategies pertaining to the Five-Year Consolidated Plan or, any program included within the scope of the Five-Year Consolidated Plan, prior to submission of the Five-Year Consolidated Plan to HUD.

Citizens will be provided information on the amount of funds available (annually) under the programs covered by the Five-Year Consolidated Plan, the range of activities that may be undertaken, and the estimated amount that will be low/moderate benefit.

Information pertinent to the Five-Year Consolidated Plan, One-Year Action Plan or Comprehensive Annual Performance Report is available during regular business hours between 8 a.m. and 5 p.m., Monday through Friday, in the Grants Coordination Office, and/or in the offices of designated city departments administering programs covered by this plan;

The City will provide written responses to complaints and grievances within fifteen (15) working days of receipt, where practical.

### **DISPLACEMENT**

The City intends to undertake activities with funds covered by the Five-Year Consolidated Plan that minimize displacement of persons. In the event displacement occurs, the Uniform Relocation and Real Property Acquisition Policies Act of 1970, as amended will be followed. Persons displaced will be provided information on their rights and benefits, and will receive referrals for comparable replacement housing in adjacent neighborhoods. All payments will be in accordance with HUD regulations implementing the Uniform Act.

### **TECHNICAL ASSISTANCE**

The City will be provided technical assistance to low, very low, and poverty income individuals or organizations in developing proposals for funding. City staff will also provide technical assistance to grant recipients to ensure compliance with federal rules and regulations.

### **CITIZEN REPRESENTATION**

The District Advisory Board (DAB) is an appointed body for each City Council district with advisory responsibilities to their respective City Council member. DAB responsibilities include but are not limited to:

- Review and advise the District Council member on capital improvements, planning, etc.
- Review and make recommendations on local traffic concerns.
- Serve as an informational exchange and make recommendations to the District Council member on zoning and land use matters.
- Establish an effective method to disseminate and communicate information of interest to residents of the District.
- Advise the District City Council member on appointments to City advisory boards/commissions.
- Work closely with neighborhood organizations, homeowners associations and community-based groups to overcome obstacles to citizen actions and involvement with neighborhoods and community.
- Serve as a vehicle for citizen involvement, education and input; and a forum for citizens to provide comments and direction to address issues of concern for the District and community.

The DAB consists of six eleven-member boards located in each of the City Council districts. Each Council district contains approximately one sixth of the City's population, with DAB boundaries coinciding with City Council district boundaries. DAB board members are appointed by the respective district's Council member.

A formal review process will be established through a Grants Review Committee (GRC) comprised of representatives from the District Advisory Boards and the community at large. This Committee will be comprised of twelve (12) members: four DAB members designated from City Council Districts (four total); two from Wichita Independent Neighborhoods' Association; one from United Way; one from Sedgwick County Manager's office; one from USD 259 Superintendent's office, one from Wichita State University President's office; one representative from large business, and one representative from small business. The Committee will review HOME and ESG funding applications and submit funding recommendations to the City Council. Nothing herein will preclude the Committee from considering comments from their respective organizations. The GRC will also hold a public hearing to solicit citizen comments on the City's housing and community development needs.

### **BILINGUAL OPPORTUNITIES**

The City will accommodate the needs of non-English speaking citizens for participation in development/review of the Five-Year Consolidated Plan, the One-Year Action Plan and Consolidated Annual Performance and Evaluation Report by publishing public notices in minority and non-English newspapers (as appropriate); and providing translations of summaries and interpreters for public hearings, upon request.

## **APPENDIX B**

## GENERAL DEFINITIONS

**AIDS and Related Diseases:** The disease of acquired immune deficiency syndrome or any conditions arising from the etiologic agent for acquired immune deficiency syndrome.

**Alcohol and Other Drug Addiction:** A serious and persistent alcohol or other drug addiction that significantly limits a person's ability to live independently.

**Assisted Household or Person:** For the purpose of specifying one-year goals for assisting households or persons a household or person is assisted if during the coming Federal fiscal year they will benefit through one or more programs included in the jurisdiction's investment plan. A renter is benefited if the person takes occupancy of affordable housing that is newly acquired newly rehabilitated or newly constructed and or receives rental assistance. An existing homeowner is benefited during the year if the home's rehabilitation is completed. A first-time homebuyer is benefited if a home is purchased during the year. A homeless person is benefited during the year if the person becomes an occupant of transitional or permanent housing. Households or persons who will benefit from more than one program activity must be counted only once. To be included in the goals, the housing unit must at a minimum satisfy the HUD Section 8 Housing Quality Standards (see Section 882.1009).

**CDBG:** The Community Development Block Grant Certification: A written assertion, based on supporting evidence, that must be kept available for inspection by HUD, by the Inspector General of HUD, and by the public. The assertion shall be deemed to be accurate unless HUD determines otherwise, after inspecting the evidence and providing due notice and opportunity for comment.

**Committed:** Generally means there has been a legally binding commitment of funds to a specific project to undertake specific activities.

**Consolidated Plan (or "the plan"):** The document that is submitted to HUD that serves as the planning document (comprehensive housing affordability strategy and community development plan) of the jurisdiction and an application for funding under any of the Community Planning and Development formula grant programs (CDBG, ESG, HOME, or HOPWA), which is prepared in accordance with the process prescribed in this part.

**Consortium:** An organization of geographically contiguous units of general local government that is acting as a single unit of general local government for purposes of the HOME program.

**Cost Burden:** The extent to which gross housing costs, including utility costs, exceed 30 percent of gross income, based on data available from the U.S. Census Bureau.

**ESG:** Emergency Shelter Grant.



**Economic Independence and Self-Sufficiency Programs:** Programs undertaken by Public Housing agencies (PHAs) to promote economic independence and self-sufficiency for participating families. such programs may include Project Self-Sufficiency and Operation Bootstrap programs that originated under earlier Section 8 rental certificate and rental voucher initiatives, as well as the Family Self-Sufficiency program. In addition, PHAs may operate locally-developed programs or conduct a variety of special projects designed to promote economic independence and self sufficiency.

**Elderly Person:** A person who is at least 62 years of age.

**Emergency Shelter:** Any facility with overnight sleeping accommodations, the primary purpose of which is to provide temporary shelter for the homeless in general or for specific populations of the homeless.

**Existing Homeowner:** An owner-occupant of residential property who holds legal title to the property and who uses the property as his/her principal residence.

**Extremely Low-Income Family:** Family whose income is between 0 and 30 percent of the median income for the area, as determined by HUD with adjustments for smaller and larger families, except that HUD may establish income ceilings higher or lower than 30 percent of the median for the area on the basis of HUD's findings that such variations are necessary because of prevailing levels of construction costs or fair market rents, or unusually high or low family incomes.

**Family:** A family consists of a householder and one or more other persons living in the same household who are related to the householder by birth, marriage, or adoption. All persons in a household who are related to the householder are regarded as members of his or her family. A household can contain only one family for purposes of census tabulations. Not all households contain families since a household may comprise a group of unrelated persons or one person living alone.

**Family Self Sufficiency (FSS) Program:** A program enacted by Section 554 of the National Affordable Housing Act which directs Public Housing Agencies (PHAs) and Indian Housing Authorities (CHAS) to use Section 8 assistance under the rental certificate and rental voucher programs, together with public and private resources to provide supportive services, to enable participating families to achieve economic independence and self-sufficiency.

**Federal Preference for Admission:** The preference given to otherwise eligible applicants under HUD's rental assistance programs who, at the time they seek housing assistance, are involuntarily displaced, living in substandard housing, or paying more than 50 percent of family income for rent. (See Section 882.219.)

**Financially and Structurally Feasible for Rehabilitation:** Units will be evaluated with specific program requirements to determine eligibility.

**First-Time Homebuyer:** An individual or family who has not owned a home during the three-year period preceding the HUD-assisted purchase of a home that must be used as the principal residence of the homebuyer.

**FMHA:** The Farmers Home Administration, or programs it administers.

**For Rent:** Year round housing units which are vacant and offered available for rent. (U.S. Census definition)

**For Sale:** Year round housing units, which are vacant and offered available for sale only (U.S. Census definition)

**Frail Elderly:** An elderly person who is unable to perform at least 3 activities of daily living (i.e., eating, dressing, bathing, grooming, and household management activities). (See Section 889.105.)

**Group Quarters:** Facilities providing living quarters that are not classified as housing units. (U.S. Census definition). Examples include: prisons, nursing homes, dormitories, military barracks and shelters.

**HOME:** The HOME Investment Partnerships Act, which is Title II of the National Affordable Housing Act.

**HOPWA:** The Housing Opportunities for Persons With AIDS program.

**Homeless Person:** A youth (17 years or younger) not accompanied by an adult (18 years or older) or an adult without children, who is homeless (not imprisoned or otherwise detained pursuant to an Act of Congress or a State law), including the following:

(1) An individual who lacks a fixed, regular, and adequate night time residence; and (2) An individual who has a primary night time residence that is: (i) A supervised publicly or privately operated shelter designed to provide temporary living accommodations (including welfare hotels, congregate shelters, and transitional housing for the mentally ill); (ii) An institution that provides a temporary residence for individuals intended to be institutionalized; or (iii) A public or private place not designed for, or ordinarily used as, a regular sleeping accommodation for human beings.

**Homeless Subpopulations:** Include but are not limited to the following categories of homeless persons: severely mentally ill only, alcohol/drug addicted only, severely mentally ill and alcohol/drug addicted, fleeing domestic violence, youth, and persons with HIV/AIDS.

**Homeless Family with Children:** A family composed of the following types of homeless persons: at least one parent or guardian and one child under the age of 18; a pregnant woman; or a person in the process of securing legal custody of a person under the age of 18.

**HOPE 1:** The HOPE for Public and Indian Housing Homeownership Program, which is Title IV Subtitle A of the National Affordable Housing Act.

**HOPE 2:** The HOPE for Homeownership of Multifamily Units Program, which is Title IV, Subtitle B of the National Affordable Housing Act.

**Household:** A household includes all the persons who occupy a housing unit. A housing unit is a house, an apartment, a mobile home, a group of rooms, or a single room that is occupied (or if vacant, is intended for occupancy) as separate living quarters. Separate living quarters are those in which the occupants live and eat separately from any other persons in the building and which have direct access from the outside of the building or through a common hall. The occupants may be a single family, one person living alone, two or more families living together, or any other group of related or unrelated persons who share living arrangements.

**Housing Problems:** Households with housing problems include those that: (1) occupy units meeting the definition of Physical Defects; (2) meet the definition of overcrowded; and (3) meet the definition of cost burden > 30%. Table 1C request nonduplicative counts of households that meet one or more of these criteria.

**Housing Unit:** An occupied or vacant house, apartment, or a single room (SRO housing) that is intended as separate living quarters. (U.S. Census definition)

**HUD:** The United States Department of Housing and Urban Development.

**Institutions/Institutional:** Group quarters for persons under care or custody. (U.S. Census definition)

**Jurisdiction:** A State or unit of general local government.

**LIHTC:** (Federal) Low Income Housing Tax Credit.

**Large Family:** Family of five or more persons.

**Lead-Based Paint Hazards:** Any condition that causes exposure to lead from lead-contaminated dust, lead-contaminated soil, lead-contaminated paint that is deteriorated or present in accessible surfaces, friction surfaces, or impact surfaces that would result in adverse human health effects as established by the appropriate Federal agency.

**Low-Income Family:** Family whose income does not exceed 50 percent of the median family income for the area, as determined by HUD with adjustments for smaller and larger families, except that HUD may establish income ceilings higher or lower than 50 percent of the median for the area on the basis of HUD's findings that such variations are necessary because of prevailing levels of construction costs or fair market rents, or unusually high or low family incomes.

**Middle-Income Family:** Family whose income is between 50 percent and 95 percent of the median income for the area, as determined by HUD, with adjustments for smaller and larger families, except that HUD may establish income ceilings higher or lower than 95 percent of the median for the area on the basis of HUD's findings that such variations are necessary because of prevailing levels of construction costs or fair market rents, or unusually high or low family incomes. (This corresponds to the term "moderate income family" under the CHAS statute, 42 U.S.C. 12705.)

**Moderate-Income Family:** Family whose income does not exceed 50 percent of the median income for the area, as determined by HUD with adjustments for smaller and larger families, except that HUD may establish income ceilings higher or lower than 80 percent of the median for the area on the basis of HUD's findings that such variations are necessary because of prevailing levels of construction costs or fair market rents, or unusually high or low family incomes.

**Non-Elderly Household:** A household which does not meet the definition of "Elderly Household," as defined above.

**Non-Homeless Persons with Special Needs:** Includes frail elderly persons, persons with AIDS, disabled families, and families participating in organized programs to achieve economic self-sufficiency.

**Non-Institutional:** Group quarters for persons not under care or custody. (U.S. Census definition used)

**Occupied Housing Unit:** A housing unit that is the usual place of residence of the occupant(s).

**Other Household:** A household of one or more persons that does not meet the definition of a Small Related household or a Large Related household, or is an elderly household comprised of 3 or more persons.

**Other Income:** Households whose incomes exceed 80 percent of the median income for the area, as determined by the Secretary, with adjustments for smaller and larger families.

**Other Low-Income:** Households whose incomes are between 51 percent and 80 percent of the median income for the area as determined by HUD, with adjustments for smaller and larger families except that HUD may establish income ceilings higher or lower than 80 percent of the median for the area on the basis of HUD's findings that such variations are necessary because of prevailing levels of construction costs or fair market rents, or unusually high or low family incomes. (this term corresponds to moderate-income in the CDBG Program.)

**Other Vacant:** Vacant year round housing units that are not For Rent, For sale, or Vacant Awaiting Occupancy or Held. (U.S. Census definition)

**Overcrowding:** A housing unit containing more than one person per room.

**Owner:** A household that owns the housing unit it occupies. (U.S. Census definition)

**Person with a Disability:** A person who is determined to: (1) Have a physical, mental or emotional impairment that: (i) Is expected to be of long-continued and indefinite duration; (ii) Substantially impedes his or her ability to live independently; and (iii) Is of such a nature that the ability could be improved by more suitable housing conditions; or (2) Have a developmental disability as defined in section 102(7) of the Developmental Disabilities Assistance and Bill of Rights Act (42 U.S.C. 6001- 6007); or (3) Be the surviving member or members of any family that had been living in an assisted unit with the deceased member of the family who had a disability at the time of his or her death.

**Physical Defects:** A housing unit lacking complete kitchen or bathroom (U.S. Census definition). Jurisdictions may expand upon the Census definition.

**Poverty Level Families:** Family with an income below the poverty line, as defined by the Office of Management and Budget and revised annually.

**Project-Based (Rental) Assistance:** Rental Assistance provided for a project, not for a specific tenant. Tenants receiving project-based rental assistance give up the right to that assistance upon moving to the project.

**Public Housing CIAP:** Public Housing Comprehensive Improvement Assistance program.

**Public Housing MROP:** Public Housing Major Reconstruction of Obsolete Projects.

**Rent Burden > 30% (Cost Burden):** The extent to which gross rents, including utility costs, exceed 30 percent of gross income, based on data published by the U.S. Census Bureau.

**Rent Burden > 50% (Severe Cost Burden):** The extent to which gross rents, including utility costs, exceed 50 percent of gross income, based on data published by the U.S. Census Bureau.

**Renter:** A household that rents the housing unit it occupies, including both units rented for cash and units occupied without cash payment of rent. (U.S. Census definition)

**Renter Occupied Unit:** Any occupied housing unit that is not owner occupied, including units rented for cash and those occupied without payment of cash rent.

**Section 215:** Section 215 of Title II of the National Affordable Housing Act. Section 215 defines what constitutes "affordable" housing projects under the Title II Home Program.

**Service Needs:** The particular services identified for special needs populations, which typically may include transportation personal care, housekeeping, counseling, meals, case management, personal emergency response, and other services to prevent premature institutionalization and assist individuals to continue living independently.

**Severe Cost Burden:** The extent to which gross housing costs, including utility costs, exceed 50 percent of gross income, based on data available from the U.S. Census Bureau

**Severe Mental Illness:** A serious and persistent mental or emotional impairment that significantly limits a person's ability to live independently.

**Sheltered:** Families and persons whose primary nighttime residence is a supervised publicly or privately operated shelter, including emergency shelters, transitional housing for the homeless, domestic violence shelters, residential shelters for runaway and homeless. This term does not include persons living doubled up or in overcrowded or substandard conventional housing. Any facility offering permanent housing is not a shelter, nor are its residents homeless.

**Small Related:** A household of 2 to 4 persons which includes at least two related persons.

**Standard Conditions:** Dwelling units that meet the City of Wichita Building Codes.

State: Any State of the United States and the Commonwealth of Puerto Rico.

Substandard Condition and not Suitable for Rehabilitation: Dwelling units in such poor condition as to be neither structurally nor financially feasible for rehabilitation. This will be determined on a program-by-program basis.

**Substandard Condition but Suitable for Rehabilitation:** Dwelling units not meeting standard conditions but which are both financially and structurally feasible for rehabilitation. This does not include units requiring only cosmetic work, correction of minor livability problems or maintenance work.

**Substantial Amendment:** A major change in a housing strategy submitted between scheduled annual submissions. It will usually involve a change to the five-year strategy, which may be occasioned by a decision to undertake activities or programs inconsistent with that strategy.

**Substantial Rehabilitation:** Rehabilitation of residential property at an average cost for the project in excess of \$25,000 per dwelling unit.

**Supportive Housing:** Housing, including Housing Units and Group quarters, that have a supportive environment and includes a planned service component.

**Supportive Service Need in FSS Plan:** The plan that PHAs administering a Family Self-Sufficiency program are required to develop to identify the services they will provide to participating families and the services they will provide to participating families and the source of funding for those services. The supportive services may include child care; transportation; remedial education; education for completion of secondary or post secondary schooling; job training, preparation and counseling; substance abuse treatment and counseling; training in homemaking and parenting skills; money management, and household management; counseling in homeownership; job development and placement; follow-up assistance after job placement; and other appropriate services.

**Supportive Services:** Services provided to residents of supportive housing for the purpose of facilitating the independence of residents. Some examples are case management, medical or psychological counseling and supervision, child care, transportation, and job training.

**Tenant-Based (Rental Assistance):** A form of rental assistance in which the assisted tenant may move from a dwelling unit with a right to continued assistance. The assistance is provided for the tenant, not for the project.

**Total Vacant Housing Units:** Unoccupied year round housing units. (U.S. Census definition)

**Transitional Housing:** A project that is designed to provide housing and appropriate supportive services to homeless persons to facilitate movement to independent living within 24 months, or a longer period approved by HUD. For purposes of the HOME program, there is no HUD-approved time period for moving to independent living.

**Unit of General Local Government:** A city, town, township, county, parish, village, or other general purpose political subdivision of a State; an urban county; and a consortium of such political subdivisions recognized by HUD in accordance with the HOME program (24 CFR part 92) or the CDBG program (24 CFR part 570).

**Unsheltered:** Families and individuals whose primary nighttime residence is a public or private place not designed for, or ordinarily used as, a regular sleeping accommodation for human beings (e.g., streets, parts, alleys, etc.).

**Vacant Awaiting Occupancy or Held:** Vacant year round housing units that have been rented or sold and are currently awaiting occupancy, and vacant year round housing units that are held by owners or renters for occasional use. (U.S. Census definition)

**Vacant Housing Unit:** Unoccupied year-round housing units that is available or intended for occupancy at any time during the year.

**Very Low-Income:** Households whose incomes do not exceed 50 percent of the median area income for the area, as determined by HUD, with adjustments for smaller and larger families and for areas with unusually high or low incomes or where needed because of prevailing levels of construction costs or fair market rents. (This term corresponds to low-income households in the CDBG Program.)

**Very Low-Income Families:** Low-income families whose incomes do not exceed 50 percent of the median family income for the area, as determined by HUD, with adjustments for smaller and larger families, except that HUD may establish income ceilings higher or lower than 50 percent of the median for the area on the basis of HUD's findings that such variations are necessary because of prevailing levels of construction costs or fair market rents, or unusually high or low family incomes.

**Worst-Case Needs:** Unassisted, very low-income renter households who pay more than half of their income for rent, live in seriously substandard housing (which includes homeless people) or who have been involuntarily displaced.

**Year Round Housing Units:** Occupied and vacant housing units intended for year round use. (U.S. Census definition). Housing units for seasonal or migratory use are excluded.



## **APPENDIX C**

## LOCAL CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing --** The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

**Anti-displacement and Relocation Plan --** It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential antidisplacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

**Drug Free Workplace --** It will or will continue to provide a drug-free workplace by:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
2. Establishing an ongoing drug-free awareness program to inform employees about -
  - (a) The dangers of drug abuse in the workplace;
  - (b) The grantee's policy of maintaining a drug-free workplace;
  - (c) Any available drug counseling, rehabilitation, and employee assistance programs; and
  - (d) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1;
4. Notifying the employee in the statement required by paragraph 1 that, as a condition of employment under the grant, the employee will -
  - (a) Abide by the terms of the statement; and
  - (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 4(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted -
  - (a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - (b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1, 2, 3, 4, 5 and 6.

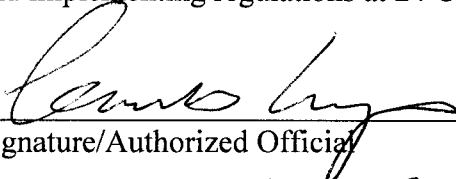
**Anti-Lobbying --** To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction --** The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** -- The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.



Signature/Authorized Official

MAY 11 2004

Date

**CARLOS MAYANS** MAYOR

## Specific CDBG Certifications

The Entitlement Community certifies that:

**Citizen Participation --** It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan --** Its consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

**Following a Plan --** It is following a current consolidated plan (or Comprehensive Housing Affordability Strategy) that has been approved by HUD.

**Use of Funds --** It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available);
2. Overall Benefit. The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) 2004/2005 (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;
3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.


**Excessive Force --** It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

**Compliance With Anti-discrimination laws --** The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

**Lead-Based Paint --** Its notification, inspection, testing and abatement procedures concerning lead-based paint will comply with the requirements of 24 CFR §570.608;

**Compliance with Laws --** It will comply with applicable laws.



Signature/Authorized Official

MAY 11 2004

Date

MAYOR

CARLOS MAYANS

### Specific HOME Certifications

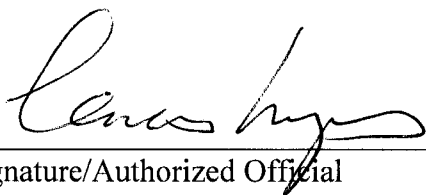
The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If the participating jurisdiction intends to provide tenant-based rental assistance:

The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

**Eligible Activities and Costs** -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in § 92.214.

**Appropriate Financial Assistance** -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature/Authorized Official

**CARLOS MAYANS** MAYOR

**MAY 11 2004**

Date

## ESG Certifications

The Emergency Shelter Grantee certifies that:

**Major rehabilitation/conversion** -- It will maintain any building for which assistance is used under the ESG program as a shelter for homeless individuals and families for at least 10 years. If the jurisdiction plans to use funds for purposes less than tenant-based rental assistance, the applicant will maintain any building for which assistance is used under the ESG program as a shelter for homeless individuals and families for at least 3 years.

**Essential Services** -- It will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure as long as the same general population is served.

**Renovation** -- Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.


**Supportive Services** -- It will assist homeless individuals in obtaining appropriate supportive services, including permanent housing, medical and mental health treatment, counseling, supervision, and other services essential for achieving independent living, and other Federal, State, local, and private assistance.

**Matching Funds** -- It will obtain matching amounts required under §576.71 of this title.

**Confidentiality** -- It will develop and implement procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** -- To the maximum extent practicable, it will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, operating facilities, and providing services assisted through this program.

**Consolidated Plan** -- It is following a current HUD-approved Consolidated Plan or CHAS.



Signature/Authorized Official

CARLOS MAYANS MAYOR

MAY 11 2004

Date



## **APPENDIX TO CERTIFICATIONS**

### **INSTRUCTIONS CONCERNING LOBBYING AND DRUG-FREE WORKPLACE REQUIREMENTS:**

#### **A. Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### **B. Drug-Free Workplace Certification**

1. By signing and/or submitting this application or grant agreement, the grantee is providing the certification.
2. The certification is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, HUD, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
3. Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
4. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio stations).
5. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph three).
6. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

Check \_\_\_ if there are workplaces on file that are not identified here.

The certification with regard to the drug-free workplace is required by 24 CFR part 24, subpart F.

7. Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules:

"Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15);

"Conviction" means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes;

"Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance;

"Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) All "direct charge" employees; (ii) all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant; and (iii) temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of subrecipients or subcontractors in covered workplaces).

<b>APPLICATION FOR FEDERAL ASSISTANCE</b>		<b>2. DATE SUBMITTED</b> May 12, 2004	Applicant Identifier B-04-MC-20-0004
<b>1. TYPE OF SUBMISSION:</b> Application <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		<b>3. DATE RECEIVED BY STATE</b>	State Application Identifier
Pre-application <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		<b>4. DATE RECEIVED BY FEDERAL AGENCY</b>	Federal Identifier B-04-MC-20-0004

**5. APPLICANT INFORMATION**

Legal Name: City of Wichita	Organizational Unit: Department: Finance
Organizational DUNS: 04-306-34-60	Division: Grants Coordination
<b>Address:</b> Street: 455 North Main	Name and telephone number of person to be contacted on matters involving this application (give area code)
City: Wichita	Prefix: Mr. First Name: Thomas
County: Sedgwick	Middle Name: B.
State: Kansas Zip Code 67202	Last Name: Smith
Country: USA	Suffix:
	Email: tsmith@wichita.gov

**6. EMPLOYER IDENTIFICATION NUMBER (EIN):**

4 8 - 6 0 0 0 6 5 3

**8. TYPE OF APPLICATION:**☐ New ☒ Continuation ☐ RevisionIf Revision, enter appropriate letter(s) in box(es)  
(See back of form for description of letters.)

Other (specify)

**10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:**

TITLE (Name of Program):

Community Development Block Grant 1 4 - 2 1 8

**12. AREAS AFFECTED BY PROJECT** (Cities, Counties, States, etc.):

City of Wichita, Kansas

**13. PROPOSED PROJECT**

Start Date: 07/01/04 Ending Date: 06/30/05

**15. ESTIMATED FUNDING:**

a. Federal	\$3,464,000	.00
b. Applicant	\$	.00
c. State	\$	.00
d. Local	\$	.00
e. Other	\$309,506	.00
f. Program Income	\$165,000	.00
g. TOTAL	\$3,938,506	.00

**7. TYPE OF APPLICANT:** (See back of form for Application Types)

C

Other (specify)

**9. NAME OF FEDERAL AGENCY:**

U. S. Department of Housing and Urban Development

**11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:**

Community Development Block Grant

**14. CONGRESSIONAL DISTRICTS OF:**a. Applicant: 4<sup>th</sup> b. Project: 4<sup>th</sup>**16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?**a. Yes ☐ THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON

DATE:

B. No ☒ PROGRAM IS NOT COVERED BY E. O. 12372☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW**17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?**☐ Yes If "Yes" attach an explanation ☒ No**18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.****a. Authorized Representative**

Prefix: Mr.	First Name: Carlos	Middle Name
Last Name: Mayans		Suffix
b. Title:	Mayor <b>CARLOS MAYANS</b>	c. Telephone Number (give area code) (316) 268-4331
d. Signature of Authorized Representative		e. Date Signed <b>MAY 11 2004</b>

**APPLICATION FOR  
FEDERAL ASSISTANCE****2. DATE SUBMITTED**

May 14, 2004

Applicant Identifier  
M-04-MC-20-0004**1. TYPE OF SUBMISSION:**

Application

☐ Construction☐ Non-Construction

Pre-application

☐ Construction☐ Non-Construction**3. DATE RECEIVED BY STATE****4. DATE RECEIVED BY FEDERAL AGENCY**

State Application Identifier

Federal Identifier  
M-04-MC-20-0004**5. APPLICANT INFORMATION**

Legal Name:

City of Wichita

Organizational Unit:

Department: Finance

Organizational DUNS: 04-306-34-60

Division: Grants Coordination

**Address:**

Street: 455 North Main

Name and telephone number of person to be contacted on  
matters involving this application (give area code)

Prefix: Mr.

First Name: Thomas

City: Wichita

Middle Name: B.

County: Sedgwick

Last Name: Smith

State: Kansas

Zip Code 67202

Suffix:

Country: USA

Email: tsmith@wichita.gov

**6. EMPLOYER IDENTIFICATION NUMBER (EIN):**

4 8 - 6 0 0 0 6 5 3

Phone Number (give area code)  
(316) 268-4367Fax Number (give area code)  
(316) 268-4656**8. TYPE OF APPLICATION:**☐ New☒ Continuation☐ RevisionIf Revision, enter appropriate letter(s) in box(es)  
(See back of form for description of letters.)

Other (specify)

**7. TYPE OF APPLICANT:** (See back of form for Application Types)

C

Other (specify)

**9. NAME OF FEDERAL AGENCY:**

Department of Housing and Urban Development

**10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:**

TITLE (Name of Program):

HOME Investment Partnership

Program

1 4 - 2 3 9

**11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:**

HOME Investment Partnership Program

**12. AREAS AFFECTED BY PROJECT** (Cities, Counties, States, etc.):

City of Wichita, Kansas

**13. PROPOSED PROJECT**

Start Date: 07/01/04

Ending Date: 06/30/05

**14. CONGRESSIONAL DISTRICTS OF:**a. Applicant: 4<sup>th</sup>b. Project: 4<sup>th</sup>**15. ESTIMATED FUNDING:**

a. Federal	\$2,187,215	.00
b. Applicant	\$	.00
c. State	\$	.00
d. Local	\$	.00
e. Other	\$	.00
f. Program Income	\$50,000	.00
g. TOTAL	\$2,237,215	.00

**16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE  
ORDER 12372 PROCESS?**a. Yes ☐ THIS PREAPPLICATION/APPLICATION WAS  
MADE AVAILABLE TO THE STATE EXECUTIVE  
ORDER 12372 PROCESS FOR REVIEW ON

DATE:

B. No ☒ PROGRAM IS NOT COVERED BY E. O. 12372☐ OR PROGRAM HAS NOT BEEN SELECTED BY  
STATE FOR REVIEW**17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?**☐ Yes If "Yes" attach an explanation ☐ No**18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE  
DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE  
ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.**

a. Authorized Representative

Prefix: Mr.

First Name: Carlos

Middle Name

Last Name: Mayans

Suffix

b. Title

Mayor

CARLOS MAYANS

c. Telephone Number (give area code)  
(316) 268-4331

d. Signature of Authorized Representative

e. Date Signed

MAY 11 2004

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Prescribed by OMB circular A-102

**APPLICATION FOR  
FEDERAL ASSISTANCE****2. DATE SUBMITTED**

May 14, 2004

Applicant Identifier  
S-04-MC-20-0004**1. TYPE OF SUBMISSION:**

Application

☐ Construction☐ Non-Construction

Pre-application

☐ Construction☐ Non-Construction**3. DATE RECEIVED BY STATE**

State Application Identifier

**4. DATE RECEIVED BY FEDERAL AGENCY**Federal Identifier  
S-04-MC-20-0004**5. APPLICANT INFORMATION**

Legal Name:

City of Wichita

Organizational Unit:

Department: Finance

Organizational DUNS: 04-306-34-60

Division: Grants Coordination

**Address:**

Street: 455 North Main

Name and telephone number of person to be contacted on  
matters involving this application (give area code)

Prefix: Mr.

First Name: Thomas

City: Wichita

Middle Name: B.

County: Sedgwick

Last Name: Smith

State: Kansas

Zip Code 67202

Suffix:

Country: USA

Email: tsmith@wichita.gov

**6. EMPLOYER IDENTIFICATION NUMBER (EIN):**

4 8 - 6 0 0 0 6 5 3

Phone Number (give area code)  
(316) 268-4367Fax Number (give area code)  
(316) 268-4656**8. TYPE OF APPLICATION:**☐ New☒ Continuation☐ RevisionIf Revision, enter appropriate letter(s) in box(es)  
(See back of form for description of letters.)

Other (specify)

**7. TYPE OF APPLICANT:** (See back of form for Application Types)

C

Other (specify)

**9. NAME OF FEDERAL AGENCY:**

Department of Housing and Urban Development

**10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:**

TITLE (Name of Program):

Emergency Shelter Grant

1 4 - 2 3 1

**11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:**

Emergency Shelter Grant

**12. AREAS AFFECTED BY PROJECT** (Cities, Counties, States, etc.):

City of Wichita, Kansas

**13. PROPOSED PROJECT**

Start Date: 07/01/04

Ending Date: 06/30/05

**14. CONGRESSIONAL DISTRICTS OF:**a. Applicant: 4<sup>th</sup>b. Project: 4<sup>th</sup>**15. ESTIMATED FUNDING:**

a. Federal	\$129,856	.00
b. Applicant	\$	.00
c. State	\$	.00
d. Local	\$	.00
e. Other	\$	.00
f. Program Income	\$	.00
g. TOTAL	\$129,856	.00

**16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE  
ORDER 12372 PROCESS?**a. Yes ☐ THIS PREAPPLICATION/APPLICATION WAS  
MADE AVAILABLE TO THE STATE EXECUTIVE  
ORDER 12372 PROCESS FOR REVIEW ON

DATE:

B. No ☒ PROGRAM IS NOT COVERED BY E. O. 12372☐ OR PROGRAM HAS NOT BEEN SELECTED BY  
STATE FOR REVIEW**17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?**☐ Yes If "Yes" attach an explanation ☒ No**18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE  
DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE  
ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.**

a. Authorized Representative

Prefix: Mr.

First Name: Carlos

Middle Name

Last Name: Mayans

Suffix

b. Title

Mayor

CARLOS MAYANS

c. Telephone Number (give area code)  
(316) 268-4331

d. Signature of Authorized Representative

e. Date Signed

MAY 11 2004

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Prescribed by OMB circular A-102

**APPENDIX D**  
**Neighborhood Revitalization Plan**

City of  
*Wichita, Kansas*

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# Neighborhood Revitalization Plan

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July 1, 2004

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## **APPENDIXES**

Appendix 1	Neighborhood Revitalization Areas
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## **EXECUTIVE SUMMARY**

Over the past several decades, Wichita has experienced sustained economic growth. Currently, Wichita's economy is slowly recovering from the 2001 economic downturn. The Core Area and selected residential areas have suffered from high unemployment, which has restricted growth in the Core Area and other mature residential areas of the city. The Core Area and selected residential areas have been steadily losing ground compared to fringe areas of the community. Urban planners refer to this as the "rotten donut" effect where Core Area and mature residential areas decline as growth moves to the urban fringes.

In response to the desire to protect the City's past commitment and investment in these areas and to enhance the economic vitality and physical appearance, the City proposes the continuation of this multi-year redevelopment plan. Because such a plan requires a public/private partnership, the City's role is to ensure that funds for essential improvements are provided and that complimentary public sector development takes place as a precondition for encouraging private investment.

This plan establishes the funding, procedures, programming and eligibility for the City of Wichita's Neighborhood Revitalization Plan. The Neighborhood Revitalization Plan includes the tax rebate program (K.S.A. 12-17,114 et seq.) and the HUD Neighborhood Revitalization Strategies permitted under HUD Notice 96-01. It also includes existing and new programs from the Community Development Block Grant and HOME Investment Partnership Program, which are provided under the HUD Consolidated Plan. It incorporates HUD funding under the Economic Development Initiative/Section 108 Loan Guarantee program and includes local funding, incentives for infill housing, neighborhood assistance and public infrastructure improvements.

The intent is to continue to provide synergistic effects from the use of focused, layered, multi-year public funding and incentives to enhance, improve, and revitalize distressed areas. The City's leadership and financial resources are key elements of this strategy. This Plan provides the factual underpinnings, financial resources to be committed and the legal authority to participate in the Neighborhood Revitalization Plan.

## **CONSISTENCY WITH HUD CONSOLIDATED PLAN**

The City's Neighborhood Revitalization Plan has been developed to concurrently meet the statutory requirements of the State Neighborhood Revitalization Act and the regulatory requirements of the HUD Neighborhood Revitalization Strategies. Accordingly, this plan has been developed in accordance with the requirements of the HUD Consolidated Plan and HUD Notice 96-01, dated January 16, 1996 regarding Neighborhood Revitalization Strategies. The City of Wichita has taken all reasonable means to meet citizen participation requirements to develop and submit the HUD Neighborhood Revitalization Plan. Furthermore, the City chooses to make the Neighborhood Revitalization Plan a chapter in the HUD Consolidated Plan. By incorporating the Neighborhood Revitalization Plan into the HUD Consolidated Plan, the City will take advantage of the analysis of housing and other overlapping requirements of the HUD Consolidated Plan.

## DEFINITIONS

**State Neighborhood Revitalization Area** – An area which by reason of the presence of a substantial number of deteriorated or dilapidated buildings or improvements, defective or inadequate streets, incompatible land uses, faulty lot layout, deterioration of site or other improvements which substantially impairs or retards the sound growth of the city.

**HUD Neighborhood Revitalization Strategies** – An area which is primarily residential and contains a high percentage of low and moderate income households. A plan to develop comprehensive approaches to address economic development needs and promote innovative programs in economically disadvantaged areas or neighborhoods within the community is required.

**Local Investment Areas** – Locally defined neighborhoods or areas located within State Neighborhood Revitalization Areas and HUD Neighborhood Revitalization Strategy Areas where federal Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) funds can be concentrated to have a significant visual impact on specific areas.

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# **NEIGHBORHOOD REVITALIZATION PLAN WICHITA, KANSAS**

## **I. PURPOSE, FINDINGS AND STAKEHOLDER CONSULTATION**

This plan is required by state statute in order to create an incremental tax rebate program intended to encourage reinvestment and improvement of blighted, declining areas of the community pursuant to the State Neighborhood Revitalization Act. The components of the plan include establishing the Neighborhood Revitalization Area boundaries, proposals for improving municipal services and establishing local eligibility criteria and application procedures for the tax rebate program.

The Neighborhood Revitalization Plan also serves as the City's strategy to stimulate and promote the investment of human and economic capital to improve economic conditions, promote home ownership, identify economic needs and opportunities for individuals and small and disadvantaged businesses, and provide neighborhood assistance to help develop and sustain community organization's ability to undertake and complete projects that improve their quality of life.

Some of the reasons for undertaking such actions include:

- City Council adopted the Comprehensive Plan, which identified areas similar to the proposed Neighborhood Revitalization Areas as revitalization and reestablishment areas.
- The Neighborhood Revitalization Act provides a means to encourage redevelopment that is not a part of traditional redevelopment efforts.
- Addresses single-family residential and small businesses, which would not otherwise be served by traditional redevelopment efforts.
- Encourages inner City redevelopment that might not otherwise occur.
- Eliminates disincentives of increased tax payments that result from redevelopment of existing properties within the Core Area.
- Takes advantage of a redevelopment tool that the legislature and HUD have approved that has little cost but could potentially have significant results.
- Makes available revitalization tools, which are being used by more and more cities in Kansas.

The purpose of implementing a Neighborhood Revitalization Plan include:

- Stabilize blighted neighborhoods by rehabilitating older homes
- Provide incentives for affordable housing to persons with limited resources
- Encourage non-profit and religious organizations to revitalize areas and homes
- Encourage property owners to improve businesses and homes
- Encourage downtown housing
- Encourage improvement of rental properties
- Encourage infill housing
- Eventually increase tax base and make affordable housing more available

The governing body of the City of Wichita has determined that the Neighborhood Revitalization Areas, as hereinafter defined, are areas that meet all three conditions described in K.S.A. 12-17.115(c) and has determined that the rehabilitation, conservation and redevelopment of such areas are necessary to protect the public health, safety and welfare of the residents of the Neighborhood Revitalization Areas and the municipality as a whole.

Further, in accordance with HUD Notice 96-01, the Neighborhood Revitalization Plan was developed in consultation with area stakeholders. Presentations on the boundaries were made to the six District Advisory Boards with citizens from each area present on November 3 and 4, 2003. The NRA boundaries were approved by the City Council on November 18, 2003. The Neighborhood Revitalization Plan was approved by the City Council on April 6, 2004 as an appendix to the 2004/2008 HUD Consolidated Plan. On April 9, 2004, a 30-day comment period began.

## **II. LEGAL DESCRIPTION OF NEIGHBORHOOD REVITALIZATION AREAS**

The legal descriptions of the three Neighborhood Revitalization Areas/HUD Neighborhood Revitalization Strategy Areas are listed below. A map depicting the Neighborhood Revitalization Area boundaries is listed in Appendix 1. The total area of the Neighborhood Revitalization Areas is 12,450 acres, or 19.45 square miles and comprises approximately 12.7% of the City. This includes three State Neighborhood Revitalization Areas/HUD Neighborhood Revitalization Strategy Areas. It also includes six Local Investment Areas. The approximate acreage of each Revitalization Area is as follows: Core Area - 11,775 acres; Hilltop - 145 acres; and Planeview - 530 acres. Parcel maps depicting the parcels included in the Neighborhood Revitalization Areas are listed in Appendix 2.

The Neighborhood Revitalization Areas are legally described as follows:

### **CORE AREA**

Beginning at the intersection of 37<sup>th</sup> Street North and Broadway; thence west to Arkansas Avenue; thence south along Arkansas Avenue to 29<sup>th</sup> Street; thence west to the east bank of the Little Arkansas River; thence south along the east bank of the Little Arkansas River to the confluence of the Little and Big Arkansas Rivers; thence westerly along the south bank of the Big Arkansas River to its intersection with Meridian and Central; thence west along Central to the east edge of the Big Ditch; thence south along the east edge of the Big Ditch to Maple Avenue; thence east along Maple Avenue to its intersection with Sheridan Avenue; thence south along Sheridan Avenue to its intersection with Harry Street; thence east along Harry Street to Hydraulic Avenue; thence north along Hydraulic Avenue to Douglas Avenue; thence east along Douglas Avenue to Hillside Avenue; thence north along Hillside Avenue to 8<sup>th</sup> Street; thence east along 8<sup>th</sup> Street extended to Oliver; thence north along Oliver to 13<sup>th</sup> Street; thence east along 13<sup>th</sup> Street to Old Manor; thence north along Old Manor to Kensington; thence west on Kensington to Pinecrest; thence north on Pinecrest to the Burlington Northern Railroad Track; thence west along the Burlington Northern Railroad Track to Oliver; thence north along Oliver to 17<sup>th</sup>; thence west along 17<sup>th</sup> to Hillside Avenue; thence north along Hillside to the Union Pacific Railroad Track; thence west along the Union Pacific Railroad Track to I-135; thence south along I-135 to 21<sup>st</sup> Street; thence west along 21<sup>st</sup> Street to Broadway; thence north on Broadway to the point of beginning; and

### **PLANEVIEW**

Beginning at Hillside and Pawnee; thence south along Hillside to 31<sup>st</sup> Street South; thence east along 31<sup>st</sup> Street South to the west edge of the Kansas Turnpike; thence northeasterly along the west edge of the Kansas Turnpike to George Washington Boulevard; thence along George Washington Boulevard in a northwesterly direction to Pawnee; thence west along Pawnee to the point of beginning; and

### **HILLTOP**

Beginning at Lincoln and Bluffview; thence south along Bluffview to Harry; thence east along Harry to Oliver; thence north along Oliver to Lincoln; thence west along Lincoln to the point of beginning; and



As a matter of local policy, the City Council has established six Local Investment Areas within the Neighborhood Revitalization Areas to focus resources designed to have a positive visual impact on the areas and provide an incentive for private investment. The Local Investment Areas are subject to change by a majority vote of the City Council.

The boundaries of the Local Investment Areas are as follows:

#### ORCHARD BREEZE

Beginning at Central and the east edge of the Big Ditch; thence south along the east edge of the Big Ditch to Maple; thence east along Maple to West Street; thence north along West Street to Douglas; thence west along Douglas to Elder; thence north along Elder to Second Street; thence east along Second Street to West Street; thence north along West Street to Central; thence west along Central to the point of beginning.

#### PLANEVIEW

Beginning at Hillside and Pawnee; thence south along Hillside to 31st Street South; thence east along 31st Street South to the west edge of the Kansas Turnpike; thence northeasterly along the west edge of the Kansas Turnpike to George Washington Boulevard; thence along George Washington Boulevard in a northwesterly direction to Pawnee; thence west along Pawnee to the point of beginning; and

#### HILLTOP

Beginning at Lincoln and Bluffview; thence south along Bluffview to Harry; thence east along Harry to Oliver; thence north along Oliver to Lincoln; thence west along Lincoln to the point of beginning; and

#### NORTH CENTRAL

Beginning at the corner of 29<sup>th</sup> Street and Broadway; thence south along Broadway to 17<sup>th</sup>; thence east along 17<sup>th</sup> to Santa Fe; thence south along Santa Fe to 13<sup>th</sup>; thence west along 13<sup>th</sup> to Broadway; thence south along Broadway to 9<sup>th</sup> Street; thence west to Waco Avenue; then jog north on Waco to 9<sup>th</sup> Street, west to Lewellen, north to 13<sup>th</sup>, jog west on 13th to the east bank of the Little Arkansas River, thence north along the east bank of the Arkansas River to 29<sup>th</sup>; thence east along 29<sup>th</sup> to the point of beginning; and

## NORTHEAST

Beginning at the corner of 21<sup>st</sup> and Washington extended, thence south along Washington to Central; thence east along Central to Hillside; thence north along Hillside to 8th Street; thence east along 8<sup>th</sup> Street extended to Oliver; thence north along Oliver to 13<sup>th</sup>; thence east along 13<sup>th</sup> to Old Manor; thence north along Old Manor to Kensington; thence west to Pinecrest; thence north on Pinecrest to the Burlington Northern Railroad Track; thence west along the Burlington Northern Railroad Track to Oliver; thence north along Oliver to 17<sup>th</sup>; thence west along 17<sup>th</sup> to Hillside; thence north along Hillside to the Union Pacific Railroad Track; thence west along the Union Pacific Railroad Track to I-135; thence south along I-135 to 21<sup>st</sup> Street; thence west along 21<sup>st</sup> Street to the point of beginning; and

## DELANO

Beginning at the corner of McCormick and Meridian; thence east to Osage; continuing east on Lincoln to the west bank of the Arkansas River; thence north along the west bank of the Arkansas River to the confluence of the Little and Big Arkansas Rivers; thence westerly along the south bank of the Big Arkansas River to Central; thence west on Central to Meridian; thence south on Meridian to the point of beginning.

Buildings located on either side of a boundary street will be eligible to participate in the programs offered by the City of Wichita pertaining to the Neighborhood Revitalization Areas and the Local Investment Areas.

### **III. ASSESSED VALUATION OF REAL PROPERTIES**

The assessed valuation of the real estate in the Neighborhood Revitalization Areas for the 35,612 parcels is:

Land	\$	65,184,480
Buildings	\$	239,002,262
Total Assessed Value	\$	304,186,742

### **IV. OWNERS OF RECORD IN THE AREAS**

The owner of record for each parcel of land is listed with the property address in the Sedgwick County Appraisers office.

### **V. ZONING CLASSIFICATION AND LAND USE**

A zoning classification map for the neighborhood Revitalization Areas and a current Land Use Map are listed in Appendix 3 and 4, respectively. A Proposed Land Use map is listed in Appendix 5. As noted in the Current Land Use Map, the three Neighborhood Revitalization Areas and the six Local Investment Areas are primarily residential.

### **VI. CURRENT CONDITIONS OF AREAS**

Select portions of Wichita have been designated as areas for revitalization and reestablishment due to their present conditions. The City's Comprehensive Plan identifies and defines the conditions of these select areas in the following terms.

#### Areas of Revitalization

Areas that are experiencing some decline, but good market and development opportunities exist. The objective of treatment of these areas would be to stabilize the area and increase its attractiveness to private investors.

#### Areas of Reestablishment

Severely deteriorated areas in which the market conditions have changed enough that little reinvestment is occurring, people are moving out faster than they are moving in, and in some cases, land use is in transition from their original use to other uses. Solutions to these areas require attention to not only physical problems, but also social and economic concerns.

According to the Wichita-Sedgwick County Comprehensive Plan, Wichita's population is projected to grow by 26,716, from 344,284 to 371,000 during the period 2003-2010. However, only a limited amount of this growth is projected to occur in the Neighborhood Revitalization Areas. The Comprehensive Plan does project a decrease in population by 11,000 persons during the same time period in the central area of Wichita. However, more recent data would suggest a population loss in the range of 6,000 to 8,000 persons. The loss of population and businesses from the mature parts of the City has resulted in an erosion of property values, disinvestment and physical decline. Appraised residential property values have only increased by 17 to 21 percent in the central area compared to 35 percent citywide. However, the adoption of a few neighborhood plans along with others that are being developed and financial incentive programs within the Neighborhood Revitalization Areas has spurred reinvestment. Also, the rate of housing unit loss has also stabilized since 1997, these factors should contribute to the stability of the central area of Wichita.

Stability for the central area of Wichita also relies heavily on the status of the City's economy. Although Wichita's employment includes a broad mix of business types, a strong base of relatively high paying manufacturing jobs provides the backbone of the City's economy. Following the attacks of September 11, Wichita's four aircraft companies suffered a net job loss of more than 10,000. Two years later, Wichita is currently in the position of having more qualified applicants than jobs, with an unemployment rate of 5.6%. As of late 2003, the Wichita area is on pace to have 12,900 net job losses for the past two years ending December 31, 2003, making this Wichita's longest labor market downturn in 30 years.

Nationally, the economy appears to be gaining momentum, but the transition to increased employment has been slow to materialize. The Center for Economic Development and Business Research (CEDBR) at Wichita State University expects that Wichita's economic recovery will lag behind that of the national economy's recovery, as the Wichita area entered into the recession later than the national economy. Industry watchers generally believe the labor market may have reached a plateau, but a rebound in aircraft manufacturing and a significant turnaround in the labor market is not projected until 2005.

**Table 1**  
**Totals for City and Neighborhood Revitalizations Areas**

	City of Wichita	City of Wichita (excluding NRAs)	Neighborhood Revitalization Areas
Population	332,693	247,251	74,786
White	237,405	196,220	34,273
Minority	95,290	51,033	40,513
Percent Minority	28.64%	20.64%	54.17%
Low/Mod	141,987	88,316	47,664
Low/Mod Universe	321,102	238,863	72,046
Low/Mod Percent	44.22%	39.97%	66.16%
Number of Households	135,047	101,437	28,987
Median Income	\$45,889	\$51,792	\$27,208
Average Per Capita Income	\$17,854	\$24,000	\$11,707
# of Persons Below Poverty	37,597	19,329	16,272
Poverty Universe	328,053	245,425	72,231
Percent Below Poverty	11.46%	7.88%	22.53%
Number Employed	160,244	124,433	30,779
Number Unemployed	9,048	5,393	3,296
Percent Unemployed	5.60%	4.15%	9.67%
Housing Units	147,560	109,026	33,354
Occupied	135,047	101,437	28,987
Vacant	12,513	7,589	4,369
Percent Vacant	8.48%	6.96%	13.10%
Owner Occupied	82,565	67,052	15,179
Renter Occupied	52,484	34,387	15,811
Percent Renter Occupied	35.57%	31.54%	47.40%
# housing units 1939 or earlier	18,333	7,265	9,803
% housing units 1939 or earlier	12.42%	6.66%	29.39%
Median Year Built	1955	1957	1948
Owner Occupied Value	\$85,632	\$100,146	\$40,264
Median Rent	\$552	\$578	\$469

**Table 2**  
**Demographics of Each Neighborhood Revitalization Area**

	Core Area	Planeview	Hilltop
Population	68,733	4,261	1,792
White	31,912	1,249	1,112
Minority	36,822	3,011	680
Percent Minority	53.54%	70.66%	67.95%
Low/Mod	43,241	3,039	1,384
Low/Mod Universe	65,976	4,271	1,799
Low/Mod Percent	65.54%	71.15%	76.93%
Number of Households	26,925	1,289	773
Median Income	\$27,334	\$26,845	\$22,575
Average Per Capita Income	\$11,795	\$9,945	\$11,357
# of Persons Below Poverty	14,737	1,108	427
Poverty Universe	66,175	4,264	1,792
Percent Below Poverty	22.27%	25.98%	23.83%
Number Employed	28,473	1,559	747
Number Unemployed	3,040	169	87
Percent Unemployed	9.65%	9.78%	10.43%
Housing Units	30,807	1,613	934
Occupied	26,925	1,289	773
Vacant	3,883	325	161
Percent Vacant	12.60%	20.15%	17.24%
Owner Occupied	12,425	354	400
Renter Occupied	14,502	935	374
Percent Renter Occupied	47.07%	57.97%	40.04%
# housing units 1939 or earlier	9,468	268	67
% housing units 1939 or earlier	30.73%	16.62%	7.17%
Median Year Built	1948	1946	1947
Owner Occupied Value	\$41,441	\$26,775	\$72,001
Median Rent	\$473	\$392	\$443

## **VII. PROPOSALS FOR IMPROVING MUNICIPAL SERVICES IN THE AREAS**

One of the City's foremost concerns is to help address and meet the needs for services that are lacking in neighborhoods identified for revitalization, services that include: affordable housing, jobs, and financing capital. To address these needs the City of Wichita has developed a comprehensive menu of services. These services will be provided under the Neighborhood Revitalization Plan and include the following:

### **MENU OF SERVICES**

#### **Neighborhood Revitalization Areas (State/HUD)**

Infill Housing Incentives  
Economic Development Loans  
Tax Rebates  
Neighborhood Assistance

#### **Local Investment Areas**

Infill Housing Incentives  
Economic Development Loans  
Tax Rebates  
Neighborhood Assistance  
CDBG Neighborhood Stabilization  
CDBG/HOME Local Investment Area Improvements

## **NEIGHBORHOOD REVITALIZATION AREA PROGRAMS**

### **INFILL HOUSING INCENTIVES- Funding Source: Various**

- ✓ Create a pool of funds to assist homeowners with down payment costs. Contributions to this fund would be from neighboring businesses who would offer incentives first to their employees and then to other qualified applicants.
- ✓ Develop program with local lenders to waive or lower up-front lending costs (such as loan origination fees and inspection fees).
- ✓ Work to develop program to waive or discount building permit fees (fees estimated at \$600 - \$700 could be reduced by 50% or waived).
- ✓ Consider waiving or reducing plant equity fees and tap fees for water and sewer hook-ups (plant equity fees are estimated at \$1,820 and a tap fee of \$850)
- ✓ Assemble land for infill projects for developers who have a redevelopment plan that can be implemented immediately as opportunities arise.
- ✓ Utilize Sedgwick County Mortgage Revenue Bond program to provide long-term loan commitments (set interest rates).
- ✓ Utilize Sedgwick County Mortgage Credit Certificate Program, which provides tax credit incentives of up to 20% on mortgage loans.
- ✓ Utilize State Low Income Housing Tax Credits for rental properties.
- ✓ Continue program with area lenders to provide a pool for grants/loans for rehabilitation of deteriorated homes in target area.

### **ECONOMIC DEVELOPMENT- Funding Source: HUD/Private Lenders**

The City of Wichita developed the WICHITA BIZ LOAN PROGRAM by competitively winning a \$1 million Economic Development Initiative (EDI) grant. The EDI funds will leverage a HUD agreement for Section 108 Guaranteed Loan funds in the amount of \$3 million. The City is partnering with INTRUST and Commercial Federal Banks to leverage the \$3 million in Section 108 loan funds on a 2:1 ratio. The potential loan pool of \$9 million has been created for business development.

WICHITA BIZ LOAN PROGRAM is designed to provide HUD Section 108 loan funds with bank loans to create a below market interest rate loan opportunity for qualified, eligible small businesses (both existing and new businesses) within the City of Wichita's Neighborhood Revitalization Areas. General loan requirements will follow SBA underwriting standards. The program guidelines require that the business create jobs at a rate of one job for every \$35,000 of HUD funds borrowed. Loans may be made to eligible retail, service and manufacturing companies. The loan amount range is from \$25,000 to \$1,000,000.

The City has developed a website to assist entrepreneurs with their applications. They can start the process by logging on to [www.wichitabizloan.com](http://www.wichitabizloan.com). This web site also explains the program requirements, provides the eligibility criteria and the required forms.



## **TAX REBATES- Funding Source: NRA**

Provides tax rebates for new construction, additions to existing property and rehabilitation. The amount of the tax rebate is based on the value of building permit and is established for five years, subject to exclusions and restrictions as follows: 95% of incremental taxes for single family residential; 75% of incremental taxes for non-residential and multi-family; and 95% of incremental taxes for historic properties.

## **LOCAL INVESTMENT AREA PROGRAMS**

### **ALL OF THE ABOVE PROGRAMS PLUS**

## **NEIGHBORHOOD STABILIZATION Funding Source: CDBG**

### **NEIGHBORHOOD CLEAN-UP Funding Source: CDBG**

Provide containers for residents to remove trash, weeds, brush, tires and dead trees from a targeted site in a one-day clean up.

### **PUBLIC FACILITY IMPROVEMENTS Funding Source: CDBG**

Construct or reconstruct streets, sidewalks, curbs, gutters, park and recreational facility improvements and the removal of architectural barriers.

## **HOUSING IMPROVEMENTS Funding Source: CDBG/HOME**

Provide funding for housing improvements, home ownership and emergency repairs for both owner occupied homeowners and investors in the targeted area.

- HOMEownership 80
- Paint Grant
- Deferred and Direct Loans
- Emergency Loans
- HOME Community Housing and Development programs
- CDBG Streets, Curbs, Gutters and Sidewalks Improvements
- Rental Housing Low Interest Loans
- Secondary Structure Demolition
- Exterior Repair
- Home Improvement Loan Program (HILP)
- Boarded Up House
- Housing Development Loans
- HOME Deferred Loans

It is estimated that funding these programs will focus greater than 90% of net new available CDBG funds into the Local Investment Areas, exclusive of Public Services and Planning and Administration costs. It is estimated that approximately 70% of available HOME funds will be focused into the Local Investment Areas to have a significant visual impact on the areas.

Community groups willing and able to assist in economic development efforts include the following: Wichita Sedgwick County Area Chamber of Commerce, South Central Kansas Economic Development District, State of Kansas Department of Commerce and Housing, eight Community Housing and Development Organizations (CHDO) and five Community Development Corporations. The City has been actively working with Power CDC to develop affordable single-family homes and a full service grocery store in the Northeast Local Investment Area. The City and Cessna Aircraft Company partnered to develop the 21<sup>st</sup> Street Learning and Work Campus to provide job training and employment for disadvantage area residents. This five million dollar facility opened in October 1997 and has generated 321 new low/moderate income jobs through June 2003. The City also partnered with Air Capital Community Development to create University Plaza by renovating an abandoned grocery store into a strip mall. This venture has created 39 new jobs for low/moderate-income residents in the area since opening in April 2001.

A number of projects have been initiated, and are in progress for completion within the Neighborhood Revitalization Areas including Grove Park, Infrastructure Reinvestment of parks and public facilities, continued development of Old Town and downtown and on going economic development.

To assist in guiding redevelopment plans, the City has actively worked with neighborhood residents and associations to develop comprehensive revitalization plans for those neighborhoods. The neighborhood sector plans were developed by the City's Metropolitan Area Planning Department based on grass roots citizen input from these neighborhoods over a period of several months. There will be challenges to redevelop the areas. The lack of capital for small and disadvantaged businesses, employment and affordable housing are a few of the major challenges.

The City anticipates that the combination of the tax rebate program coupled with the Wichita Biz Loan program and the Micro Loan program, in cooperation with area lenders will improve access to capital. The inexperience of community groups presents another challenge, which is why local tax funds will be committed to these areas. This provides neighborhood assistance for community organizations to develop, design and complete projects that improve the quality of life. In addition, HOME funds will be used to assist and expand the capacity of CHDOs.

The issue of crime and the perceptions of crime will also be a challenge. However, the City has implemented Community Policing citywide and has developed active anti-crime programs in cooperation with neighborhood associations that have documented reductions of crime in excess of 50%. Community Policing, Weed and Seed and Neighborhood Environmental Court are key elements in the partnership with citizens and neighborhood associations that will address the issues of public safety.

It is also expected that the loan pool previously mentioned will create meaningful jobs. Construction and renovation jobs will be created by the tax rebate program and focused use of CDBG and HOME housing funds in the Revitalization Areas. The Cessna 21<sup>st</sup> Street Learning and Work Campus will continue to create new jobs.

Downtown housing and business are a high priority for the City of Wichita. The completion of the renovation of the Historic Eaton Hotel generated 115 units of residential living space, of which 26 units are reserved to be occupied by low or moderate-income households. The first floor is being utilized for prime retail and service business space. The City, in partnership with WaterWalk LLC, plan to enhance the downtown area with 264 residential units and four (4) multi-story office buildings as well as retail, entertainment and restaurant businesses will become part of the new Wichita Water Walk. It is estimated that the project will create 2,500 long-term jobs.

## **Benchmarks**

The estimated yearly benchmarks, which are achievable, include the following. As additional information is developed, the benchmarks will be updated:

- Provision of tax rebates to 12 owners
  - 11 Core Area
  - 1 Hilltop
  - 1 Planeview
- Construction of 12 new housing units
  - 10 Core Area
  - 1 Hilltop
  - 1 Planeview
- Creation of a minimum of 23 low/mod jobs
- Provide home ownership financial assistance to 35 households
  - 32 Core Area
  - 1 Hilltop
  - 2 Planeview
- Provide 105 paint grants
  - 94 Core Area
  - 5 Hilltop
  - 6 Planeview

- Provide 4 direct or deferred loans
- Provide Emergency Loans to 80 households
  - 70 Core Area
  - 5 Hilltop
  - 5 Planeview
- Provide 5,500 lineal feet of curb and gutters
  - 5,170 Core Area
  - 65 Hilltop
  - 265 Planeview
- Provide 10,000 sq. ft. of six inch driveway
  - 9,400 Core Area
  - 140 Hilltop
  - 460 Planeview
- Provide 2,000 sq. yds. of six inch pavement
  - 1,800 Core Area
  - 21 Hilltop
  - 179 Planeview
- Provide 5,000 sq. ft. of four inch pavement
  - 4,500 Core Area
  - 51 Hilltop
  - 449 Planeview
- Provide 25,000 sq. ft. of four inch sidewalk
  - 22,500 Core Area
  - 500 Hilltop
  - 2,000 Planeview
- Provide 25 wheelchair ramps
  - 22 Core Area
  - 1 Hilltop
  - 2 Planeview
- Public infrastructure projects in the Neighborhood Revitalization Areas listed below by NRA

## CORE AREA

PROJECT TYPE	PROJECT TITLE	PROJECT AMOUNT	COMPLETION YEAR	PROJECT DESCRIPTION
Arterial	9 <sup>th</sup> , I-135 to Hillside	\$4,000,000	2012	Reconstruct street/streetscape
Arterial	13 <sup>th</sup> /Broadway	\$2,435,000	2005	Intersection – left turn lane
Arterial	13 <sup>th</sup> /Mosley	\$1,700,000	2005	Intersection – left turn lane
Arterial	13 <sup>th</sup> , I-135 to Hillside	\$4,050,000	2012	Reconstruct/Widen
Arterial	17 <sup>th</sup> , Broadway to I-135	\$6,850,000	2008	Reconstruct/Widen
Arterial	17 <sup>th</sup> /Hillside	\$1,200,000	2006	Intersection – left turn lane
Arterial	21 <sup>st</sup> , Broadway to I-135	\$2,895,000	2011	Reconstruct/Widen
Arterial	Sidewalk/Wheelchair Ramp *	\$5,000,000	Ongoing	Construct/Repair sidewalks & wheelchair ramps
Arterial	Dewey, Main to Broadway	\$370,000	2005	Reconstruct street
Arterial	Emporia, Kellogg to Lewis	\$600,000	2009	Resurface/Heavy Rehabilitation
Arterial	Harry/McLean	\$990,000	2004	Intersection – left turn lane
Arterial	Harry, K-42 to Meridian *	\$1,000,000	2006	Resurface/Heavy Rehabilitation
Arterial	Hillside, Kellogg to Central *	\$4,550,000	2004	Reconstruct/Widen
Arterial	ITS Traffic Improvements	\$4,505,000	2006	Traffic Signal upgrades
Arterial	Lincoln/McLean	\$850,000	2004	Intersection – left turn lane
Arterial	Main, Douglas to Murdock	\$2,300,000	2008	Two-way conversion
Arterial	McCormick, K-42 to Sheridan	\$1,365,000	2006	Relocate/Construct
Arterial	Meridian, Orient to Kellogg	\$4,650,000	2010	Reconstruct/Widen
Arterial	Mt. Vernon, Broadway to Ark River	\$1,170,000	2008	Reconstruct/Drainage repair
Arterial	Mt. Vernon, Broadway to S.E. Blvd	\$3,610,000	2009	Reconstruct/Widen
Arterial	Street Rehabilitation *	\$4,600,000	Ongoing	Street Repairs
Arterial	Traffic Signalization *	\$3,250,000	Ongoing	Install/Upgrade Traffic Signals
Arterial	West, Maple to Central	\$3,570,000	2007	Reconstruct/Drainage repair
Arterial	Neighborhood Improvements *	\$125,500,000	Ongoing	Infrastructure improvements
Bridges	11 <sup>th</sup> @ Drainage Canal	\$650,000	2005	Rehabilitate Bridge
Bridges	13 <sup>th</sup> @ Little Arkansas River	\$2,625,000	2009	Rehabilitate/Reconstruct Bridge
Bridges	15 <sup>th</sup> @ Drainage Canal	\$1,145,000	2006	Rehabilitate Bridge
Bridges	21 <sup>st</sup> @ Little Arkansas River	\$640,000	2008	Rehabilitate Bridge
Bridges	21 <sup>st</sup> @ St Francis	\$675,000	2004	Rehabilitate Bridge

## CORE AREA

PROJECT TYPE	PROJECT TITLE	PROJECT AMOUNT	COMPLETION YEAR	PROJECT DESCRIPTION
Bridges	25 <sup>th</sup> @ Little Arkansas River	\$300,000	2006	Rehabilitate Bridge
Bridges	29 <sup>th</sup> @ West Drain	\$760,000	2008	Replace Bridge
Bridges	Bridge Inspections *	\$200,000	Ongoing	Inspections
Bridges	Bridge Rehabilitation/Repair	\$2,900,000	Ongoing	Reconstruction/Rehabilitation
Bridges	Broadway @ E. Fork Chisholm	\$1,165,000	2011	Replace Bridge
Bridges	Grove @ Frisco Ditch	\$870,000	2008	Replace Bridge
Bridges	Lincoln @ Arkansas River	\$500,000	2007	Rehabilitate Bridge
Bridges	Murdock @ Little Arkansas River	\$1,050,000	2004	Rehabilitate Bridge
Storm Water	1 <sup>st</sup> N/2 <sup>nd</sup> N West Outfall	\$9,000,000	2005	Construct new storm sewer
Storm Water	Murdock, Wabash-Wichita Drain Canal	\$950,000	2004	Construct new storm sewer
Storm Water	Wichita Drainage Canal *	\$1,000,000	2010	Concrete repair
Storm Water	Kellogg, Mt. Carmel to Knight	\$560,000	2010	Enlarge existing storm sewer
Storm Water	Seneca at 2 <sup>nd</sup> N & 3 <sup>rd</sup> N	\$770,000	2009	Enlarge existing storm sewer
Storm Water	1 <sup>st</sup> N/2 <sup>nd</sup> N East Outfall	\$6,525,000	2010	Design new drainage outlet
Storm Water	Mt Vernon, Broadway to Ark River	\$110,000	2007	Drainage/Paving
Storm Water	Sheridan @ 2 <sup>nd</sup> N	\$310,000	2005	Install new storm sewer
Storm Water	West, Maple to Central	\$250,000	2006	Drainage/Paving
Park	Athletic Courts *	\$2,040,000	Ongoing	Remove, repair or construct
Park	Athletic Field Master Plan *	\$30,000	2005	Assess current Athletic Field resources
Park	Bike Path, Central/Waco to 15 <sup>th</sup> /Bdwy	\$780,000	2005	Design/Construct Bike Path
Park	Bikeway System *	\$1,200,000	Ongoing	Repair/Replacement
Park	Enhancement Projects *	\$10,400,000	Ongoing	Bike/Walking/Jogging Paths
Park	Fairmount Park	\$400,000	2004	Renovation
Park	Finlay Ross Park	\$300,000	2009	Renovation
Park	Grove Park	\$300,000	2009	Continued Renovations
Park	Heritage Square Park	\$150,000	2009	Site amenities and landscape
Park	Land Acquisition/Development *	\$3,350,000	Ongoing	Land acquisition and site development
Park	Naftzger Park	\$200,000	2009	Landscape improvements
Park	Park Facilities Renovation *	\$4,500,000	Ongoing	Renovation and development

## CORE AREA

PROJECT TYPE	PROJECT TITLE	PROJECT AMOUNT	COMPLETION YEAR	PROJECT DESCRIPTION
Park	Park Lighting *	\$1,000,000	Ongoing	Outdoor lights
Park	Parking Lots/Entries *	\$4,750,000	Ongoing	Development and Renovation
Park	Playground Rehabilitation *	\$750,000	Ongoing	Rehabilitation
Park	Rec Center HVAC Replacement *	\$135,000	2005	Replace heating/cooling/ventilating systems
Park	Regional Park Development *	\$7,650,000	Ongoing	Study for additional parks
Park	Sidewalks, Paths, Decks & Pads *	\$400,000	Ongoing	Infrastructure construction/repair
Park	Skate Park	\$350,000	2004	Construct
Park	Swimming Pool Refurbishment *	\$1,220,000	Ongoing	Rehabilitate and Repair
Park	West Douglas Park	\$450,000	2007	Renovation and Development
Public Facilities	Branch Library Parking Lots *	\$150,000	2009	Replace parking surfaces
Public Facilities	City Hall Building Control System	125,000	2012	Replace building control system
Public Facilities	City Hall Campus/Security Mods	\$100,000	2005	Modifications to interior and plaza
Public Facilities	City Hall Garage Repairs	\$500,000	2012	Required maintenance
Public Facilities	City Hall Parking Lot Repaving	\$150,000	2010	Repaving
Public Facilities	City Hall Roof Replacement	\$150,000	2006	South wing roof replacement
Public Facilities	CII Kennedy Plaza Renovation	\$300,000	2009	Repair pavement
Public Facilities	CII Phase II Renovations	\$1,250,000	2010	Upgrade facility
Public Facilities	CII Stage Equipment	\$805,000	2010	Replace stage equipment
Public Facilities	Convention Hall Loge Bleacher Seating	\$1,500,000	2004	Replace bleacher seating system
Public Facilities	Expo Hall Central Plant Study	\$15,000	2004	Energy Management study
Public Facilities	Expo Hall HVAC R&R	\$480,000	Ongoing	Replace heating/cooling/ventilating system
Public Facilities	Lawrence Dumont Stadium	\$775,000	2010	Repair/Replace playing surfaces
Public Facilities	National Guard Center	2,720,000	2005	Homeland Defense
Public Facilities	Property & Evidence Facility	\$675,000	2004	Relocation of facility
Public Facilities	State Office Building	\$200,000	2004	Building and Garage Roof
Public Facilities	State Office Building	\$200,000	2004	Tuck Point & Wet Seal
Public Facilities	City Facilities ADA Compliance *	\$1,500,000	Ongoing	ADA Compliance
Public Facilities	Library ADA improvements *	\$100,000	2005	ADA Compliance
Core Area	Downtown Parking Improvements	\$3,000,000	2006	Off-street and Structured parking

## CORE AREA

PROJECT TYPE	PROJECT TITLE	PROJECT AMOUNT	COMPLETION YEAR	PROJECT DESCRIPTION
Core Area	River Corridor Improvements	\$11,749,000	2006	Waterwalk
Sewer	Mains for Future Development *	\$20,000,000	Ongoing	Future development and annexation
Sewer	Nutrient Removal *	\$7,075,000	2012	Nutrient removal from waste water
Sewer	Plant Siting Studies/Land Acquisition *	\$1,000,000	2004	Locations for future facilities
Sewer	Replace/Rehab Plant Equipment *	\$250,000	2004	Replacement of equipment
Sewer	Security Enhancements	\$300,000	2004	Hardening security of the facilities
Sewer	Sewer Master Plan *	\$1,000,000	2010	Evaluation of existing facilities
Sewer	Riverside Sewer Rehabilitation	\$250,000	2004	Rehabilitation of sewer lines
Water	Arkansas, 16 <sup>th</sup> N to 20 <sup>th</sup> N	\$460,000	2005	Replace water main
Water	Arkansas, 29 <sup>th</sup> N to 37 <sup>th</sup> N	\$930,000	2006	Replace water main
Water	Harry, Seneca to Orient	\$200,000	2006	Install 12" water main
Water	West, Maple to Zoo	\$230,000	2006	Replace water main
Water	Automated Meter Reading *	\$2,000,000	2007	Technical improvements
Water	Mains for Future Development *	\$30,000,000	Ongoing	Infrastructure
Water	Mains for Replacement & Relocation *	\$35,000,000	Ongoing	Replace/Relocate mains
Water	Operating System Replacement *	\$500,000	2004	Water production
Water	Security Enhancements *	\$8,500,000	2006	Hardening security of the facilities
Water	Taste & Odor Control *	\$7,500,000	2004	Ozone treatment
Water	Treatment Residual Relocation *	\$1,000,000	2004	Basin improvements
Water	Water Master Plan *	\$1,000,000	2013	Updated every 5 years
Water	Water Supply Plan *	\$96,820,000	2011	Ensure water supply

\* The total amount listed is the project total and must be expended for the City as a whole. Only a portion of the total would be utilized in the NRAs but determining a specific amount is not possible at this time.



## HILLTOP

PROJECT TYPE	PROJECT TITLE	PROJECT AMOUNT	COMPLETION YEAR	PROJECT DESCRIPTION
Arterial	Lincoln, Hillside to Oliver	\$1,200,000	2009	
Arterial	ITS Traffic Improvements	\$4,505,000	2006	Traffic Signal system upgrade
Arterial	Oliver, Harry to Kellogg *	\$3,675,000	2007	Reconstruct/Widen
Arterial	Street Rehabilitation *	\$4,600,000	Ongoing	Street Repair
Arterial	Sidewalk/Wheelchair Ramps *	\$5,000,000	Ongoing	Construct/Repair sidewalks & wheelchair ramps
Arterial	Traffic Signalization *	\$3,250,000	Ongoing	Install/Upgrade traffic signals
Arterial	Neighborhood Improvements *	\$125,500,000	Ongoing	Infrastructure improvements
Bridges	Bridge Inspections *	\$200,000	Ongoing	Inspections
Bridges	Bridge Rehabilitation/Repair *	\$2,900,000	Ongoing	Reconstruction/Rehabilitation
Park	Park Lighting *	\$1,000,000	Ongoing	Outdoor Lights
Park	Parking Lots/Entries *	\$4,750,000	Ongoing	Development and Renovation
Park	Playground Rehabilitation *	\$750,000	Ongoing	Rehabilitation
Park	Rec Center HVAC Replacement *	\$135,000	2005	Replace heating/cooling/ventilating systems
Park	Regional Park Development *	\$7,650,000	Ongoing	Study for additional parks
Park	Sidewalks, Paths, Decks & Pads *	\$400,000	Ongoing	Infrastructure construction/repair
Park	Bikeway System *	\$1,200,000	Ongoing	Repair/Replacement of bike paths
Park	Enhancement Projects *	\$10,400,000	Ongoing	Bike/Walking/Jogging paths
Park	Athletic Courts *	\$2,040,000	Ongoing	Remove, Repair or Construct
Park	Athletic Field Master Plan *	\$30,000	2005	Assess current Athletic Field resources
Park	Land Acquisition/Development *	\$3,350,000	Ongoing	Land acquisition/Site development
Park	Park Facilities Renovation *	\$4,500,000	Ongoing	Renovation and Development
Public Facilities	City Facilities ADA Compliance *	\$1,500,000	Ongoing	ADA Compliance
Public Facilities	Library ADA improvements *	\$100,000	2005	ADA Compliance
Sewer	Mains for Future Development *	\$20,000,000	Ongoing	Infrastructure
Sewer	Nutrient Removal *	\$7,075,000	2012	Nutrient removal from waste water
Sewer	Plant Siting Studies/Land Acquisition *	\$1,000,000	2004	Location for future facilities
Sewer	Replace/Rehab Plant Equipment *	\$250,000	2004	Replacement of equipment
Sewer	Security Enhancements *	\$300,000	2004	Hardening security of facilities

<b>HILLTOP</b>				
PROJECT TYPE	PROJECT TITLE	PROJECT AMOUNT	COMPLETION YEAR	PROJECT DESCRIPTION
Sewer	Sewer Master Plan *	\$1,000,000	2010	Evaluation of existing facilities
Sewer	Hilltop Sewer Reconstructions	\$1,000,000	2005	Reconstruct Sewer
Water	Automated Meter Reading *	\$2,000,000	2007	Technical improvements
Water	Mains for Future Development *	\$30,000,000	Ongoing	Future development and annexation
Water	Mains for Replacement & Relocation *	\$35,000,000	Ongoing	Replace/Relocate mains
Water	Operating System Replacement *	\$500,000	2004	Water production
Water	Security Enhancements *	\$8,500,000	2006	Hardening security of facilities
Water	Taste & Odor Control *	\$7,500,000	2004	Ozone treatment
Water	Treatment Residual Relocation *	\$1,000,000	2004	Basin Improvements
Water	Water Master Plan *	\$1,000,000	2013	Updated every 5 years
Water	Water Supply Plan *	\$96,820,000	2011	Ensure water supply

\* The total amount listed is the project total and must be expended for the City as a whole. Only a portion of the total would be utilized in the NRAs but determining a specific amount is not possible at this time.

## PLANEVIEW

PROJECT TYPE	PROJECT TITLE	PROJECT AMOUNT	COMPLETION YEAR	PROJECT DESCRIPTION
Arterial	Street Rehabilitation *	\$4,600,000	Ongoing	Street Repairs
Arterial	ITS Traffic Improvements *	\$4,505,000	2006	Traffic signal upgrades
Arterial	Sidewalk/Wheelchair Ramps *	\$5,000,000	Ongoing	Construct/Repair sidewalks & wheelchair ramps
Arterial	Traffic Signalization *	\$3,250,000	Ongoing	Install/Upgrade traffic signals
Arterial	Neighborhood Improvements *	\$125,500,000	Ongoing	Infrastructure improvements
Bridges	Bridge Inspections *	\$200,000	Ongoing	Inspections
Bridges	Bridge Rehabilitation/Repair *	\$2,900,000	Ongoing	Reconstruction/Rehabilitation
Park	Park Lighting *	\$1,000,000	Ongoing	Outdoor lighting
Park	Parking Lots/Entries *	\$4,750,000	Ongoing	Development and Renovation
Park	Playground Rehabilitation *	\$750,000	Ongoing	Rehabilitation
Park	Rec Center HVAC Replacement *	\$135,000	2005	Replace heating/cooling/ventilation system
Park	Regional Park Development *	\$7,650,000	Ongoing	Study for additional parks
Park	Sidewalks, Paths, Decks & Pads *	\$400,000	Ongoing	Infrastructure construction/repair
Park	Bikeway System *	\$1,200,000	Ongoing	Repair/Replacement of bike paths
Park	Enhancement Projects *	\$10,400,000	Ongoing	Bike/Walking/Jogging paths
Park	Athletic Courts *	\$2,040,000	Ongoing	Remove, Repair or construct
Park	Athletic Field Master Plan *	\$30,000	2005	Assess current Athletic Field resources
Park	Land Acquisition/Development *	\$3,350,000	Ongoing	Land acquisition/Site development
Park	Park Facilities Renovation *	\$4,500,000	Ongoing	Renovation and Development
Park	Bike Path, I-135 to Gypsum Creek	\$1,040,000	2005	Linking existing bike systems
Park	Planeview Park	\$500,000	2005	Renovation
Public Facilities	City Facilities ADA Compliance *	\$1,500,000	Ongoing	ADA Compliance
Public Facilities	Library ADA improvements *	\$100,000	2005	ADA Compliance
Sewer	Mains for Future Development *	\$20,000,000	Ongoing	Future developments and annexation
Sewer	Nutrient Removal *	\$7,075,000	2012	Nutrient removal from waste water
Sewer	Plant Siting Studies/Land Acquisition *	\$1,000,000	2004	Locations for future facilities
Sewer	Replace/Rehab Plant Equipment *	\$250,000	2004	Replacement of equipment
Sewer	Security Enhancements	\$300,000	2004	Hardening security of facilities

PLANEVIEW				
PROJECT TYPE	PROJECT TITLE	PROJECT AMOUNT	COMPLETION YEAR	PROJECT DESCRIPTION
Sewer	Sewer Master Plan *	\$1,000,000	2010	Evaluation of existing facilities
Sewer	Planeview Sewer Reconstructions	\$4,000,000	2012	Reconstruct sewer
Water	Oliver, Pawnee to Geo. Wash. Blvd	\$370,000	2004	Install 16" water main
Water	Planeview Consumer Line Improvements	\$400,000	2007	Replace deteriorated water mains
Water	Automated Meter Reading *	\$2,000,000	2007	Technology improvements
Water	Mains for Future Development *	\$30,000,000	Ongoing	Future developments and annexation
Water	Mains for Replacement & Relocation *	\$35,000,000	Ongoing	Replace/Relocate mains
Water	Operating System Replacement *	\$500,000	2004	Water production
Water	Security Enhancements *	\$8,500,000	2006	Hardening security of facilities
Water	Taste & Odor Control *	\$7,500,000	2004	Ozone treatment
Water	Treatment Residual Relocation *	\$1,000,000	2004	Basin improvements
Water	Water Master Plan *	\$1,000,000	2013	Updated every 5 years
Water	Water Supply Plan *	\$96,820,000	2011	Ensure water supply

\* The total amount listed is the project total and must be expended for the City as a whole. Only a portion of the total would be utilized in the NRAs but determining a specific amount is not possible at this time.

### **VIII. ELIGIBILITY REQUIREMENTS FOR A TAX REBATE (generally)**

Tax rebates will be provided in the designated Neighborhood Revitalization Areas (See Appendix 1) subject to all Criteria for Determination of Eligibility (See Chapter IX) being met and a complete tax rebate application being filed (See Chapter X). The tax rebates generally apply to rehabilitation, additions or new construction subject to the Criteria of Determination of Eligibility. A summary of the tax rebates by property types are listed in the following table:

<b>Property Type</b>	<b>Percent of Rebate (of incremental taxes)</b>	<b>Length of Rebate (from first rebate payment)</b>	<b>Maximum Building Permit Value</b>
SINGLE FAMILY RESIDENTIAL (NEW AND REHAB)	95%	Five Years	No Limit
MULTI-FAMILY (NEW AND REHAB)	75%	Five Years	\$500,000
COMMERCIAL AND INDUSTRIAL (NEW AND REHAB)	75%	Five Years	\$250,000
HISTORIC PROPERTIES** (NEW AND REHAB)	95%	Five Years	No Limit

\*\* For any historic property listed on the national, state or local historic register or located within a local designated historic district.

## IX. CRITERIA FOR DETERMINATION OF ELIGIBILITY

- ◆ Construction of an improvement must have begun on or after the date of the designation of the Neighborhood Revitalization Area and be located within the Neighborhood Revitalization Area.
- ◆ AN APPLICATION FOR A TAX REBATE **MUST** BE FILED WITHIN ONE HUNDRED EIGHTY (180) DAYS OF ISSUANCE OF A BUILDING PERMIT, UNLESS OTHERWISE APPROVED BY THE CITY OF WICHITA FINANCE DEPARTMENT AND SEDGWICK COUNTY APPRAISER'S OFFICE.
- ◆ The MINIMUM investment is \$10,000 for residential property, as determined by the building permit value. The MAXIMUM rebate is 95% of incremental taxes for single family.
- ◆ The minimum investment is \$10,000 for non-residential property and Multi-Family, as determined by the building permit value. The maximum rebate is 75% of incremental taxes up to the maximum building permit value of \$500,000 for Multi-Family and \$250,000 for commercial/industrial.
- ◆ Properties listed on the national, Kansas or local historical register or located within a designated historic district are eligible for a rebate of 95% of incremental taxes.
- ◆ The improvements must conform to the City of Wichita's Comprehensive Land Use and Zoning Ordinance in effect at the time the improvements are made.
- ◆ The new, as well as existing improvements on the property must conform to all applicable codes, rules, laws, ordinances and regulations in effect at the time the improvements are made, and for the length of the rebate or the rebate may be terminated.
- ◆ Any property that is delinquent in any tax payment or special assessment shall not be eligible for any rebate or future rebate until such subsequent distribution date that all taxes and assessments have been paid.
- ◆ Tax rebates for multi-year projects shall be one-time rebates unless the applicant secures prior written approval of a phased plan, unless otherwise approved by the City of Wichita Finance Department and Sedgwick County Appraiser's Office.
- ◆ The following improvements are **NOT** eligible for a tax rebate:
  - Surface parking lots except as an accessory to a contiguous improvement
  - Multi-family housing except as defined hereinbelow
  - Railroads and utilities
  - Swimming pools, gazebos, new unattached garages and workshops. Rehabilitation of existing unattached garages (including accessory apartments) are eligible for rebates.
  - Mini warehouses
  - All property within a Tax Increment Financing District (except environmental)

- Conversion of single family to multi-family housing units
- Mobile homes
- Any property located outside of USD #259
- Any property which has or will receive IRB financing and/or a tax abatement

### **Multi-Family Housing**

The maximum rebate is 75% of incremental taxes for new multi-family construction and multi-family rehabilitation (excludes conversion of single family to multi-family units) up to \$500,000 maximum building permit value.

### **Commercial/Industrial**

Eligibility for commercial and industrial improvements is capped at a maximum of \$250,000 based on the value of the building permit. The maximum rebate is 75% of incremental taxes.

## **X. CONTENTS OF AN APPLICATION FOR A TAX REBATE**

Application for tax rebates should include the following information and be submitted on the following forms:

**APPLICATION FOR TAX REBATE UNDER THE CITY OF WICHITA  
NEIGHBORHOOD REVITALIZATION PROGRAM**

**7-1-04**

(Please Print or Type)

**PART 1**

OWNER'S NAME \_\_\_\_\_ DAYTIME PHONE NO. \_\_\_\_\_  
OWNER'S MAILING ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
PROPERTY ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
SCHOOL DIST. NO. \_\_\_\_\_  
PARCEL IDENTIFICATION NUMBER \_\_\_\_\_  
(Take Parcel ID number and legal description from your tax statement or call the County Clerk's Office)

LEGAL DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_  
(Use additional sheets if necessary)

PROPERTY USE (Check two)    ☐ Residential    ☐ Non-Residential  
   ☐ Rental            ☐ Owner-Occupied

IS PROPERTY LISTED ON HISTORICAL REGISTER OR IN A HISTORIC DISTRICT?    ☐ No    ☐ Yes If Yes, Attach Proof

**PROPOSED IMPROVEMENTS**  
(BE SPECIFIC AND USE ADDITIONAL SHEETS IF NECESSARY)

IMPROVEMENTS	BUILDING PERMIT VALUE
_____	\$ _____
_____	\$ _____

TOTAL BUILDING PERMIT VALUE    \$ \_\_\_\_\_  
PROJECTED DATE OF COMPLETION    \_\_\_\_\_ ☐ Actual    ☐ Estimated  
LIST BUILDINGS TO BE DEMOLISHED    \_\_\_\_\_

IF DEMOLISHING A RESIDENTIAL STRUCTURE, COMPLETE THE FOLLOWING: NUMBER OF DWELLING UNITS \_\_\_\_\_ (LIST TENANTS OCCUPYING THE BUILDING WHEN PURCHASED, IF KNOWN OR PRESENT TENANTS)

TENANT	DATE OF OCCUPANCY
_____	_____
_____	_____
_____	_____

CONSTRUCTION TO BEGIN ON \_\_\_\_\_

BUILDING PERMIT NO. \_\_\_\_\_

WRECKING PERMIT NO./BUILDING PERMIT NO. (ATTACH COPY) \_\_\_\_\_

\_\_\_\_\_  
(APPLICANT'S SIGNATURE)



## FOR FINANCE DEPARTMENT USE ONLY

\_\_\_\_\_ 200 \_\_\_\_\_ The assessed valuation is:

Land	\$	_____
Improvements	\$	_____
Total	\$	_____

\_\_\_\_\_ 200 \_\_\_\_\_ The property taxes are:

☐ CURRENT ☐ NON CURRENT

Based upon the above listed improvements and associated costs supplied by the applicant, the improvements

☐ MAY ☐ MAY NOT meet the percentage tests for a tax rebate.

By \_\_\_\_\_ Date \_\_\_\_\_

## PART 2

### STATUS OF CONSTRUCTION COMPLETION

As of \_\_\_\_\_ 200 \_\_\_\_\_ the construction improvement is complete.

BY \_\_\_\_\_ DATE \_\_\_\_\_

### FOR COUNTY APPRAISER'S USE ONLY

THE ABOVE IMPROVEMENTS ASSESSED VALUE IS:

	PRIOR TO IMPROVEMENT	AFTER IMPROVEMENT	AMOUNT SUBJECT TO REBATE
Land	\$ _____	\$ _____	\$ _____
Improvements	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____

By \_\_\_\_\_ Date \_\_\_\_\_  
(Sedgwick County Appraiser's Office)

### FOR COUNTY TREASURER'S OFFICE ONLY

AS OF \_\_\_\_\_ 2000 \_\_\_\_\_ TAXES ON THIS PARCEL ARE ☐ ARE NOT ☐ CURRENT.

By \_\_\_\_\_ Date \_\_\_\_\_  
(Sedgwick County Treasurer's Office)

### FOR CITY FINANCE DEPARTMENT USE ONLY

THE ABOVE APPLICANT ☐ IS ☐ IS NOT IN CONFORMANCE WITH THE REQUIREMENTS OF THE CITY OF WICHITA NEIGHBORHOOD REVITALIZATION PROGRAM.

REASON APPLICANT IS NOT IN CONFORMANCE \_\_\_\_\_

Finance Department By \_\_\_\_\_ Date \_\_\_\_\_ 2000 \_\_\_\_\_

## **XI. APPLICATION PROCEDURE**

### **Overview of Process**

The City will offer and advertise the availability of the tax rebate program periodically throughout the year. Persons or businesses planning improvement projects may submit an application to the Economic Development Office, Finance Department, at any time for a predetermination of eligibility. The improvement plan will stipulate the type of improvement to be made, renderings, a timetable for completion and any supporting documents appropriate for the type of application. Prior to beginning the project, the owner shall apply for a building permit and attach a copy to the application. The application and building permit must be submitted to the Economic Development Office within one hundred eighty days from the issuance of the building permit. At completion of the project, the owner shall request a reappraisal by the County Appraiser, which will determine the property value and shall be used to calculate the tax value increment added by the improvements. At the customary time, the County Treasurer shall mail tax statements based on the new appraised value. Only the increase in taxes will be rebated less any applicable administrative fees. Following full payment of taxes by the taxpayer, rebates will be issued within thirty days after the next date for distribution of taxes to the participating taxing units, as specified in K.S.A. 12-1678 and amendments thereto. Only projects, which have been determined to be eligible, shall receive a rebate. Tax rebates shall be made only from taxes based on the incremental assessed value of the improvement. Following the full payment of taxes, whether paid at the first half deadline or at the second half deadline, and the receipt of necessary funds from other taxing jurisdictions participating in the rebate program, the City of Wichita through the Neighborhood Revitalization Fund, shall rebate taxes to the taxpayers as provided herein.

### **How To/Where To**

This program is scheduled to begin receiving applications on and after its adoption by the governing body of the City of Wichita and the execution of Interlocal Agreements with Sedgwick County and the Board of Education of Unified School District #259. Thereafter, the City will process applications as they are submitted with no monthly or quarterly deadlines. Applications will be available in the Economic Development Office, Finance Department, 12<sup>th</sup> Floor, City Hall, 455 North Main and posted with local lenders and real estate agents.

Questions about the program should be directed to the Economic Development Office, Finance Department, at 268-4524.

The County Clerk will perform the calculation of the final rebate amount based on the actual appraised value.

## **TAX REBATE APPLICATION PROCEDURE**

1. The applicant shall obtain an Application for Tax Rebate from the Economic Development Office, Finance Department, 12<sup>th</sup> Floor, City Hall, 455 North Main, Monday through Friday (except holidays) from 8:00 a.m. to 5:00 p.m.
2. The applicant shall complete and sign Part I of the application and file the original with the Economic Development Office, within one hundred eighty (180) days of issuance of the building permit. A valid copy of the building permit must be attached to the application.
3. The Economic Development Office shall determine if the taxes and special assessments are current.
4. The applicant shall certify that the improvement project is complete by returning to the Economic Development Office, to complete and sign Part 2 of the application. The Economic Development Office shall then file the application with the Sedgwick County Appraiser's Office. In order for the applicant to receive a rebate the current year, the application should be completed no later than December 1 of the prior year.
5. The Appraiser's Office shall conduct an on-site inspection of the construction rehabilitation project and determine the base value and new valuation of the real estate.
6. Upon payment of the real estate tax for the subject property for the initial and each succeeding tax year extending through the specified rebate period, a tax rebate shall be made to the applicant less applicable administrative fees as specified in the Inter-local Agreements. The tax rebate shall be made within thirty- (30) days following the receipt of funds from the participating taxing units. The tax rebate shall be made by the City of Wichita through the Neighborhood Revitalization Fund established in conjunction with the City of Wichita and other taxing units participating in the Inter-local Agreement.

## **XII. STANDARD AND CRITERIA FOR TAX REBATE**

- ◆ Construction of an improvement must have begun on or after the date of the designation of the Neighborhood Revitalization Area and be located within the Neighborhood Revitalization Area.
- ◆ AN APPLICATION FOR A TAX REBATE **MUST** BE FILED WITHIN ONE HUNDRED EIGHTY (180) DAYS OF ISSUANCE OF A BUILDING PERMIT, UNLESS OTHERWISE APPROVED BY THE CITY OF WICHITA FINANCE DEPARTMENT AND SEDGWICK COUNTY APPRAISER'S OFFICE.
- ◆ The MINIMUM investment is \$10,000 for residential property, as determined by the building permit value. The MAXIMUM rebate is 95% of incremental taxes for single family.
- ◆ The minimum investment is \$10,000 for non-residential property and Multi-Family, as determined by the building permit value. The maximum rebate is 75% of incremental taxes up to the maximum building permit value of \$500,000 for Multi-Family and \$250,000 for commercial/industrial.
- ◆ Properties listed on the national, Kansas or local historical register or located within a designated historic district are eligible for a rebate of 95% of incremental taxes.
- ◆ The improvements must conform to the City of Wichita's Comprehensive Land Use and Zoning Ordinance in effect at the time the improvements are made.
- ◆ The new, as well as existing improvements on the property must conform to all applicable codes, rules, laws, ordinances and regulations in effect at the time the improvements are made, and for the length of the rebate or the rebate may be terminated.
- ◆ Any property that is delinquent in any tax payment or special assessment shall not be eligible for any rebate or future rebate until such subsequent distribution date that all taxes and assessments have been paid.
- ◆ Tax rebates for multi-year projects shall be one-time rebates unless the applicant secures prior written approval of a phased plan, unless otherwise approved by the City of Wichita Finance Department and Sedgwick County Appraiser's Office.
- ◆ The following improvements are **NOT** eligible for a tax rebate:
  - Surface parking lots except as an accessory to a contiguous improvement
  - Multi-family housing except as defined hereinbelow
  - Railroads and utilities
  - Swimming pools, gazebos, new unattached garages and workshops. Rehabilitation of existing unattached garages (including accessory apartments) are eligible for rebates.
  - Mini warehouses
  - All property within a Tax Increment Financing District (except environmental)

- Conversion of single family to multi-family housing units
- Mobile homes
- Any property located outside of USD #259
- Any property which has or will receive IRB financing and/or a tax abatement

### **Multi-Family Housing**

The maximum rebate is 75% of incremental taxes for new multi-family construction and multi-family rehabilitation (excludes conversion of single family to multi-family units) up to \$500,000 maximum building permit value.

### **Commercial/Industrial**

Eligibility for commercial and industrial improvements is capped at a maximum of \$250,000 based on the value of the building permit. The maximum rebate is 75% of incremental taxes.

### **XIII. AMOUNT OF REBATE AND MAXIMUM TERM**

Tax rebates will be provided in the designated Neighborhood Revitalization Areas (See Appendix 1) subject to all Criteria for Determination of Eligibility (See Chapter IX) being met and a complete tax rebate application being filed (See Chapter X). The tax rebates generally apply to rehabilitation, additions or new construction subject to the Criteria of Determination of Eligibility. A summary of the tax rebates by property types are listed in the following table:

<b>Property Type</b>	<b>Percent of Rebate (of incremental taxes)</b>	<b>Length of Rebate (from first rebate payment)</b>	<b>Maximum Building Permit Value</b>
SINGLE FAMILY RESIDENTIAL (NEW AND REHAB)	95%	Five Years	No Limit
MULTI-FAMILY (NEW AND REHAB)	75%	Five Years	\$500,000
COMMERCIAL AND INDUSTRIAL (NEW AND REHAB)	75%	Five Years	\$250,000
HISTORIC PROPERTIES** (NEW AND REHAB)	95%	Five Years	No Limit

\*\* For any historic property listed on the national, state or local historic register or located within a local designated historic district.

The Neighborhood Revitalization Program will operate from July 1, 2004 through June 30, 2008. The City Council will annually review the Neighborhood Revitalization Program and make such adjustments or amendments, as it deems necessary.

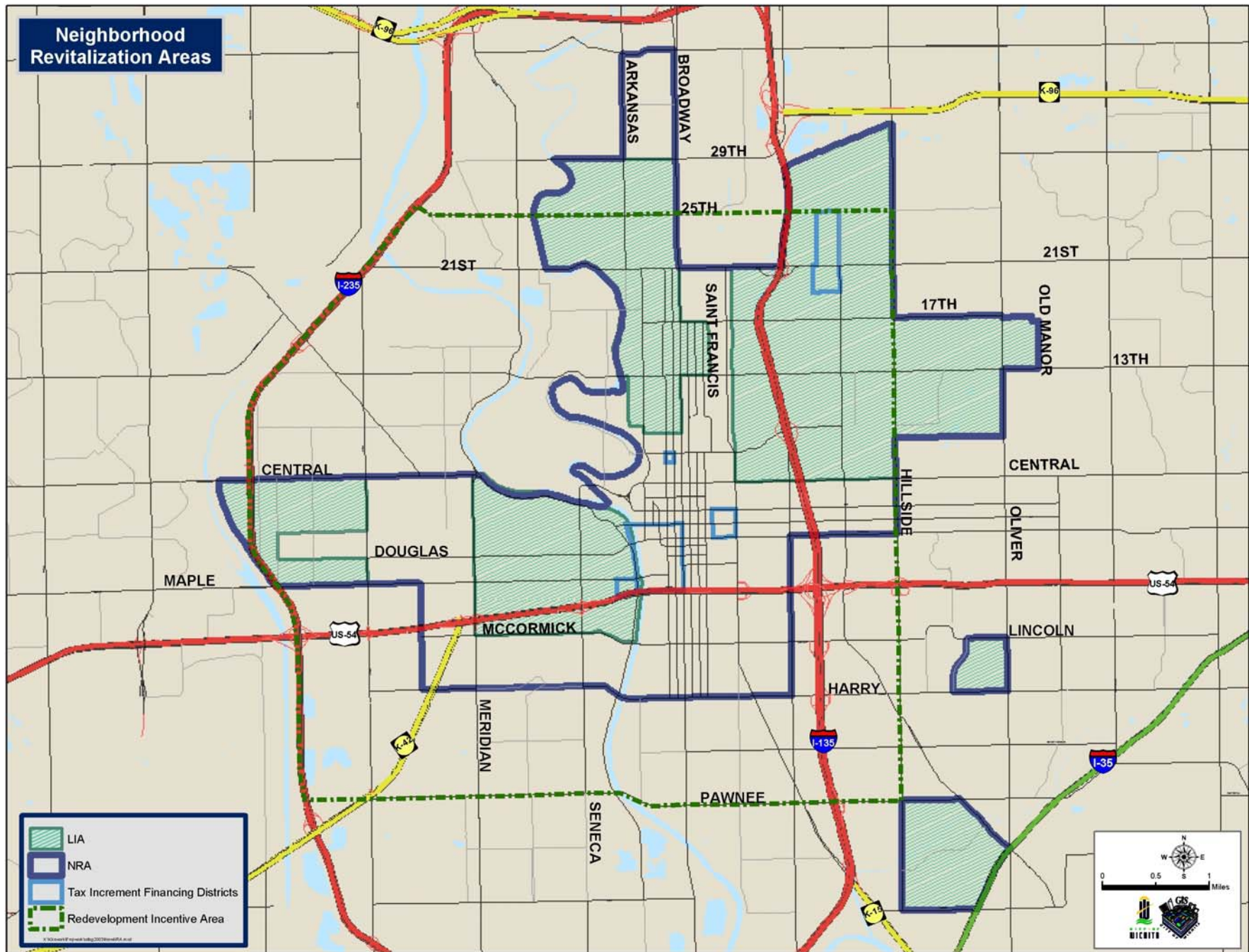
### **XIV. NEIGHBORHOOD REVITALIZATION TRUST FUND**

The governing body of the City of Wichita hereby authorizes the establishment of a Neighborhood Revitalization Trust Fund in accordance with the provisions of K.S.A. 12-17,118.

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**APPENDIX 1**  
**NEIGHBORHOOD REVITALIZATION AREAS**

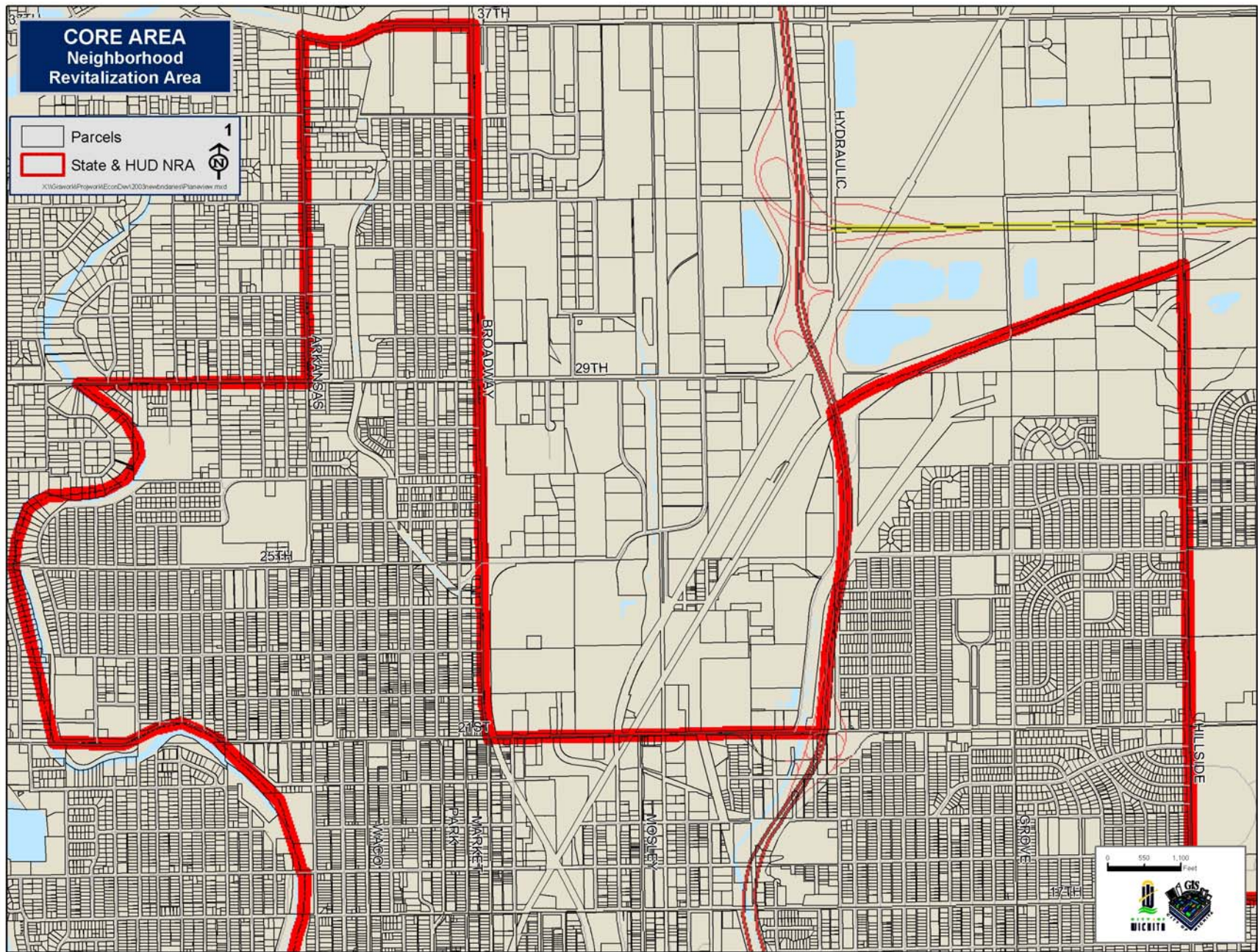




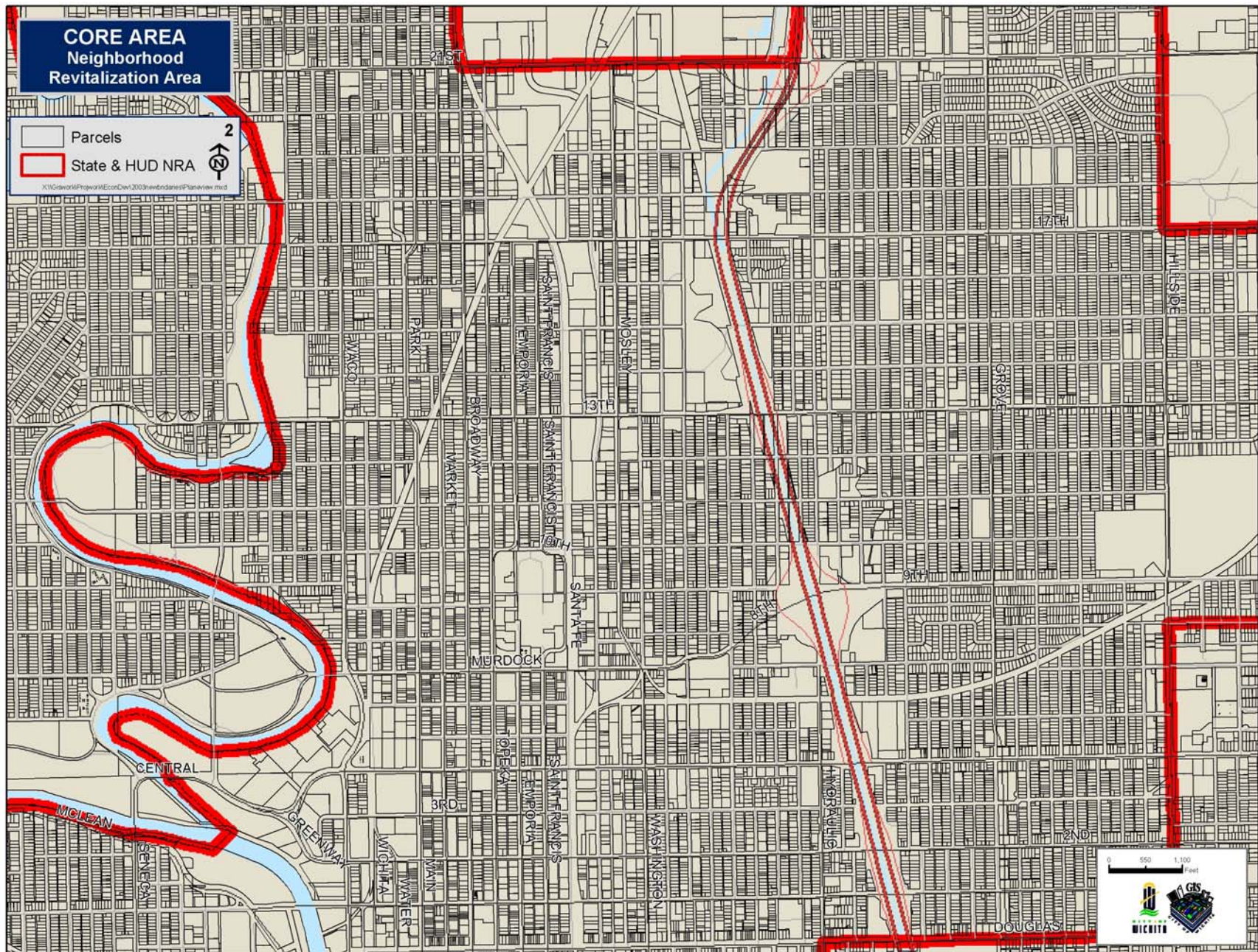
## **APPENDIX 2**

### **PARCEL MAPS**

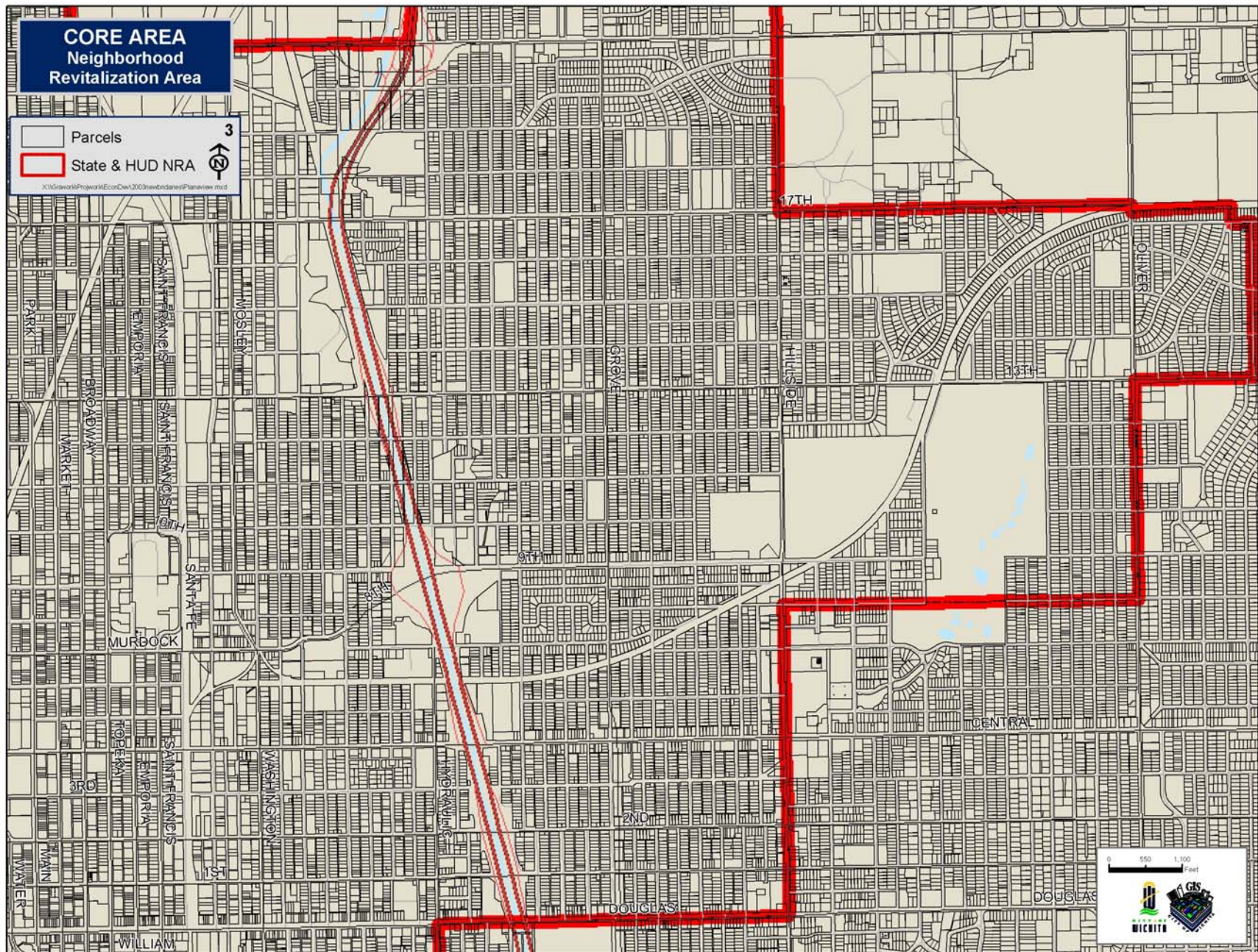




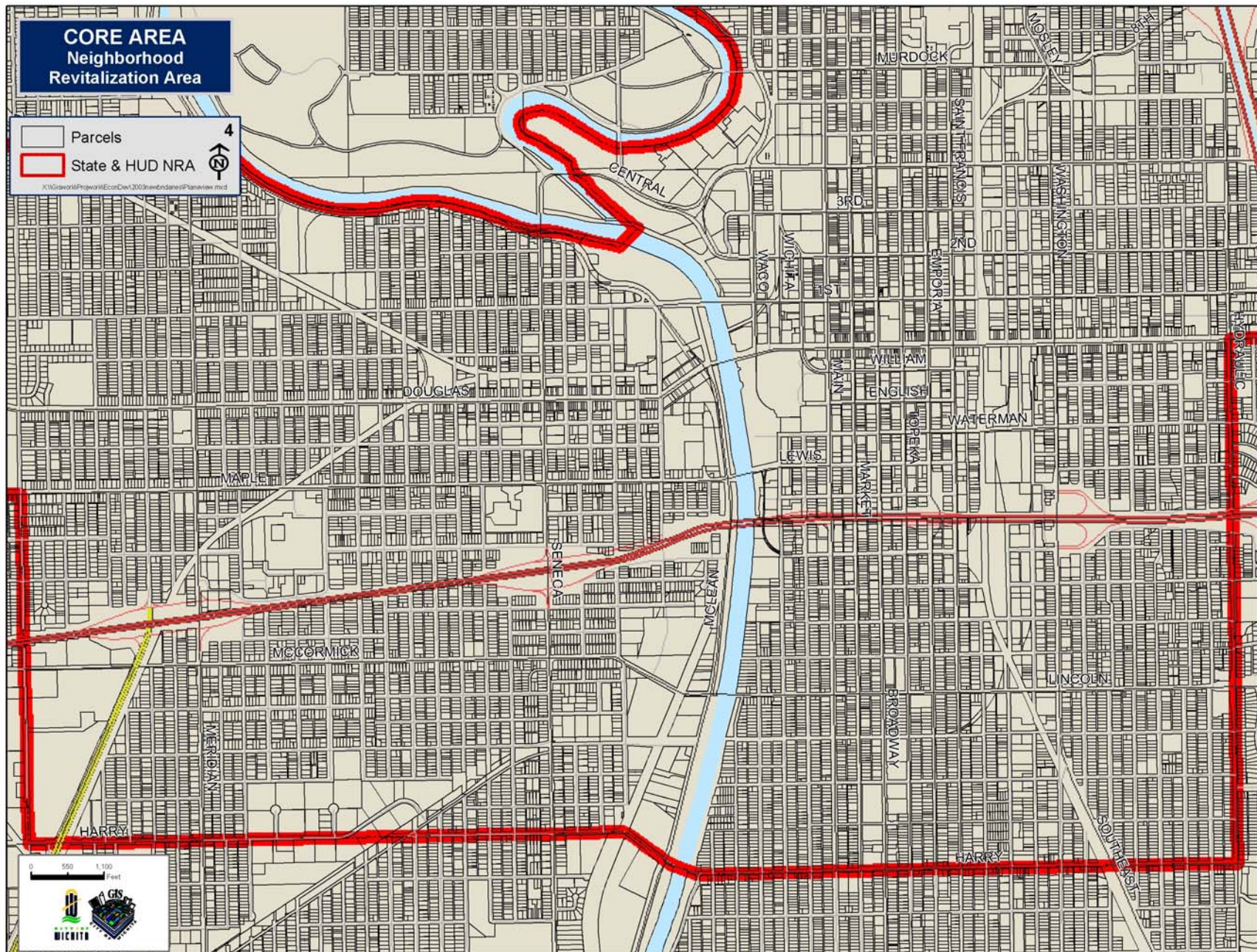




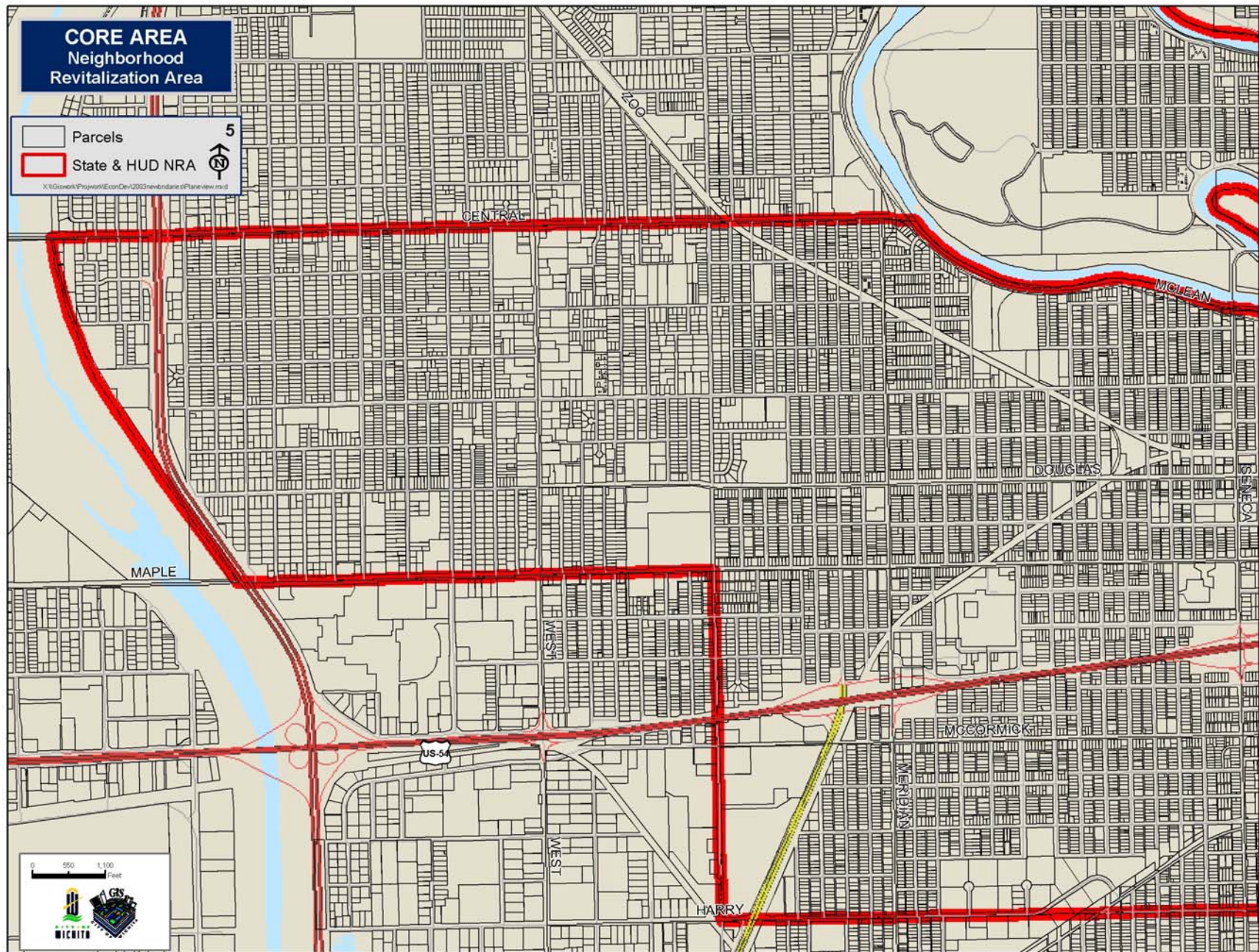




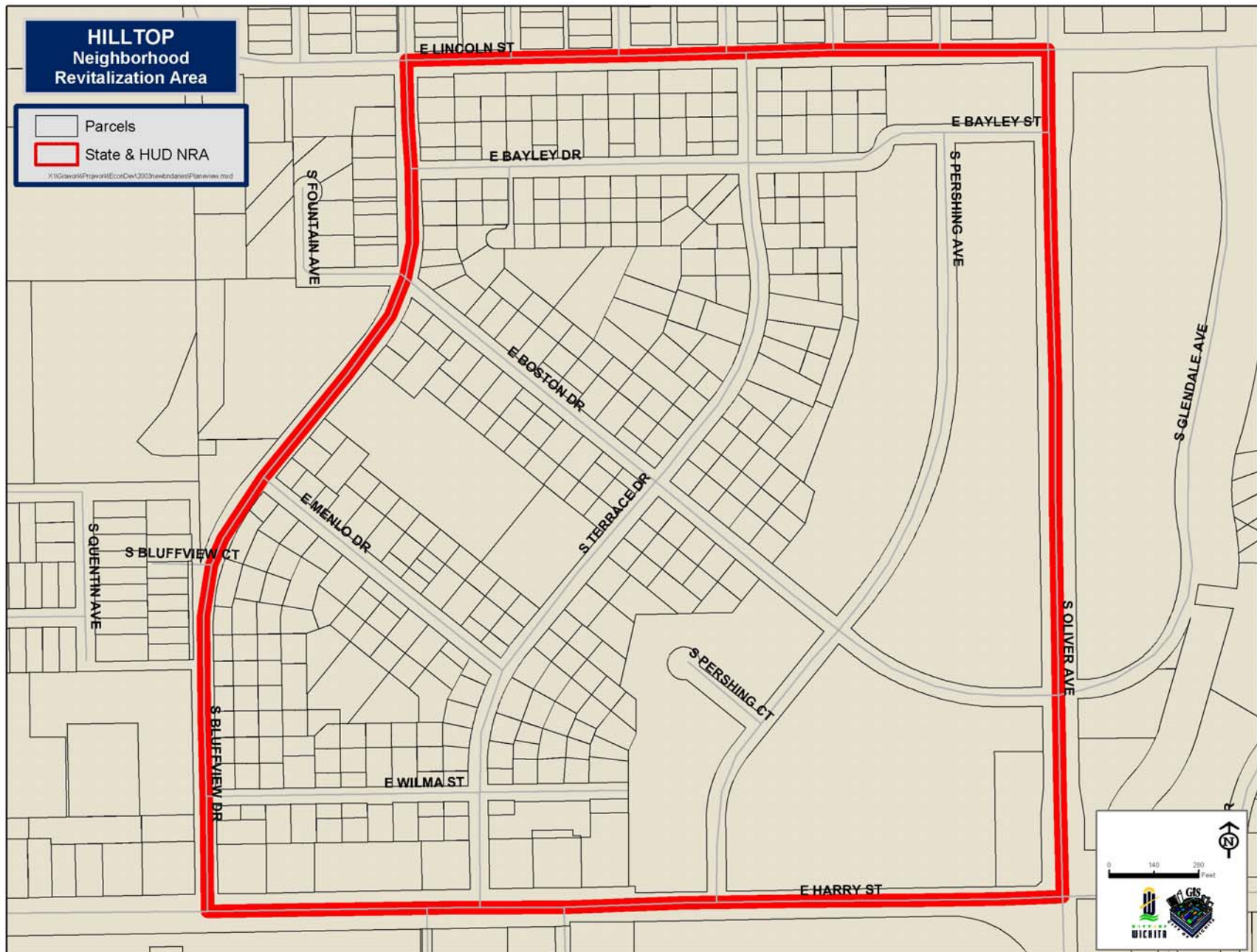




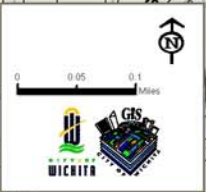












**APPENDIX 3**  
**ZONING CLASSIFICATION MAP**





**APPENDIX 4**  
**CURRENT LAND USE MAP**





**APPENDIX 5**  
**PROPOSED LAND USE MAP**

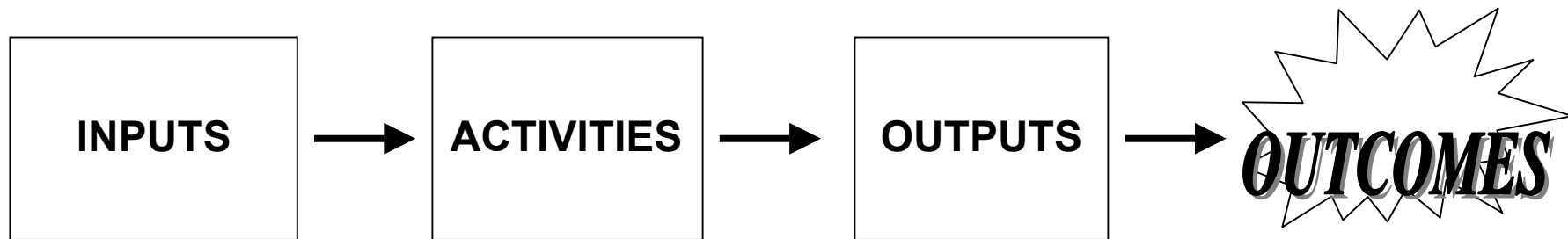




## **APPENDIX E**



## Summary of Program Outcome Model



Resources dedicated to or consumed by the program

e.g.

- money
- staff and staff time
- volunteers and volunteer time
- facilities
- equipment and supplies

Constraints on the program

e.g.

- laws
- regulations
- funders' requirements

What the program does with the inputs to fulfill its mission

e.g.

- feed and shelter homeless families
- provide job training
- educate the public about signs of child abuse
- counsel pregnant women
- create mentoring relationships for youth

The direct products of program activities

e.g.

- number of classes taught
- number of counseling sessions conducted
- number of educational materials distributed
- number of hours of service delivered
- number of participants served

Benefits for participants during and after program activities

e.g.

- new knowledge
- increased skills
- changed attitudes or values
- modified behavior
- improved condition
- altered status

## STREETS, CURBS, GUTTERS AND SIDEWALKS

The consultant will deliver meaningful outcome measures, which identify the specific Outputs, Outcomes, Indicators and Annual Target(s) as noted in the following table:

Agency:		Total Number of Program Participants	
Program:		Number Completing the program –	
Priority Level:		Number Realizing Program Outcome –	
		Percent Realizing Program Outcome -	
Outputs	Outcomes	Indicators	Target
Square yards of concrete	Improve low and moderate income areas	Actual square yards of concrete installed	25,000 S. Y.
Square feet of sidewalk		Actual square feet of sidewalk installed	15,000 S.F.
Number of new streets		Actual number of streets installed	5
Percent of projects on cost		Actual percentage of projects on cost	97%
Percent on projects on time		Actual percent of projects on time	85%

## GROVE PARK

The consultant will deliver meaningful outcome measures, which identify the specific Outputs, Outcomes, Indicators and Annual Target(s) as noted in the following table:

Agency:		Total Number of Program Participants	
Program:		Number Completing the program –	
Priority Level:		Number Realizing Program Outcome –	
Percent Realizing Program Outcome -			
Outputs	Outcomes	Indicators	Target
Build new playground	Improve low income areas	Actual projects completed on time-schedule	85%
Build new picnic shelter		Actual projects completed on budget	97%
Install cost effective landscaping		Actual projects that met cost effective criteria	80%
Improve client satisfaction	Neighborhoods that indicate improved satisfaction with park	Percent of residents satisfied on survey	75%

## EMERGENCY HOME REPAIR

The consultant will deliver meaningful outcome measures, which identify the specific Outputs, Outcomes, Indicators and Annual Target(s) as noted in the following table:

Agency:		Total Number of Program Participants	
Program:		Number Completing the program –	
Priority Level:		Number Realizing Program Outcome –	
		Percent Realizing Program Outcome -	
Outputs	Outcomes	Indicators	Target
Number of emergency repairs	Persons able to maintain safe and healthy housing	Actual percent of units meeting code	95%
Number of elderly served	Reduction in nursing home care/homelessness	Actual percent of clients able to stay in home six months after repairs	75%
Number of families served	Improved quality of life	Actual percent of safety/health items corrected within 24 hours	85%

## DIRECT HOUSING REHABILITATION LOAN

The consultant will deliver meaningful outcome measures, which identify the specific Outputs, Outcomes, Indicators and Annual Target(s) as noted in the following table:

Agency:  Program:  Priority Level:				Total Number of Program Participants Number Completing the program – Number Realizing Program Outcome – Percent Realizing Program Outcome -			
Outputs		Outcomes		Indicators		Target	
Number of loans issued		Maintain home ownership		Actual percent still residing in home after 6 months		75%	
Number of families served		Improve low income areas		Actual percent of loans repaid on time		95%	
Number of high interest loans versus 0% loans		Serve most in need		Actual percent of low interest versus high interest loans		70%	
Dollars per rehab		Improve client satisfaction		Actual percent of respondents on client satisfaction survey reporting there are satisfied with program		90%	

## **APPENDIX F**

## **SUMMARY OF CITIZEN COMMENTS**

### **Comment**

One commenter suggested the City re-establish a fair housing ordinance and establish an office to handle fair housing complaints.

### **Response**

As a matter of clarification, the City of Wichita has never had a "Fair Housing Ordinance". The City had a non-discrimination ordinance administered by a Civil Rights and Services Board that adopted by reference the State laws against discrimination. On January 26, 1999, the Wichita City Council approved a reorganization plan for its boards/commissions. One of the Boards that was restructured was the Civil Rights Board because subsequent Federal legislation substantially pre-empted local boards (ADA, Section 504, Section 3) and Civil Rights legislation.

Both HUD and the State of Kansas accept Fair Housing complaints and the State of Kansas has a Human Rights office located in Wichita at 203 East William. In addition, there are a number of strong organizations in Wichita to address civil rights issues. These include: NAACP; Urban League; Hispanic Vision Committee; Wichita Indochinese Center; La Familia Multicultural Center; Wichita Metropolitan Family Preservation; Hispanic Indian Coalition; Mid-America All-Indian Center; American Civil Liberties Union; Catholic Charities; Legal Aid; National Conference for Community and Justice; and the City Council District Advisory Boards operated through four Neighborhood-City Halls. In addition, the City of Wichita has provided funding and support to the Urban League for a Fair Housing Initiatives Program funded by HUD.

Our information indicates that there have been a very low number of fair housing complaints from Wichita. The City feels confident that this low number of complaints can easily be resolved by HUD and the State of Kansas and does not require a third level of government performing fair housing enforcement functions.

### **Comment**

One commenter suggested that more CDBG funding should be used to pave dirt streets in Wichita.

### **Response**

Staff responded that there are 97 miles of unpaved streets in Wichita. The estimated cost to pave the streets is \$102 million dollars. Given the limited resources of the CDBG program and the large number of needs, it would be difficult to concentrate a majority of CDBG funding to one type of project. Street paving was priority number 99 in the HUD Consolidated Plan.

## **APPENDIX G**



## FOOTNOTES

1. Note: The data on population trends was prepared by the Center for Economic Development and Business Research (CEDBR) at the request of the Department of Finance specifically for inclusion in the 2003-2008 Financial Plan.
2. Wichita-Sedgwick County Metropolitan Area Planning Department 2003 estimates
3. U.S. Census Bureau Census 1990 and 2000 [www.census.gov](http://www.census.gov)
4. Census 2000. U.S. Census Bureau. [www.census.gov](http://www.census.gov)
5. Source: Wichita-Sedgwick County Metropolitan Area Planning Department
6. Census 2000. U.S. Census Bureau. [www.census.gov](http://www.census.gov)
7. Census 2000. U.S. Census Bureau. [www.census.gov](http://www.census.gov)
8. Census 2000. U.S. Census Bureau. [www.census.gov](http://www.census.gov)
9. "MLS Statistics; Report for December 2002 (& Full Year 2002)". Wichita Area Association of Realtors. January 2003 \* This included homes in all of the Association's zones, including some homes outside of the Wichita city limits.
10. "Industrial Structure and Economic Volatility of Selected Metropolitan Areas", Center for Economic Development and Business Research, W. Frank Barton School of Business, Wichita State University, May 1997, funded by the City of Wichita, Dept. of Finance and Sedgwick County, Bureau of Finance.
11. Computation made by the author using U.S. Census 2000 data
12. Kansas Department of Human Resources
13. "Cost of Living Index". American Chapter of Commerce Researchers Association. November 2003
14. Report Card 2002-2003. Kansas State Department of Education. 25 July 2003  
<[www.ksbe.state.ks.us](http://www.ksbe.state.ks.us)>
15. Report Card 2002-2003. Kansas State Department of Education. 25 July 2003  
<[www.ksbe.state.ks.us](http://www.ksbe.state.ks.us)>
16. "P20. Sex by Educational Attainment for the Population 25 and Older. Census Summary File 3 (SF3). Wichita City, Kansas." Census 2000. U.S. Census Bureau. [www.census.gov](http://www.census.gov)
17. "DP-1. Profile of General Demographic Characteristics: Census Summary File 3 (SF3). Wichita City, Kansas."
18. U.S. Census Bureau
19. The 1999 HHS Poverty Guidelines. U.S. Department of Health and Human Services. 21 November 2003. [www.aspe.os.dhhs.gov/poverty/99poverty.htm](http://www.aspe.os.dhhs.gov/poverty/99poverty.htm)
20. "P93. Ratio of Income in 1999 to Poverty Level by Household Type". Census Summary File 3 (SF3). Wichita City, Kansas." Census 2000. U.S. Census Bureau. [www.census.gov](http://www.census.gov)

21. Birth Statistics for Sedgwick County. Kansas Department of Health and Environment. 10 July 2003. [www.kdhe.state.ks.us](http://www.kdhe.state.ks.us)
22. Overview of Findings from the 2002 National Survey on Drug Use and Health. U.S. Department of Health and Human Services, Substance Abuse and Mental Health Services Administration, Office of Applied Studies. 23 November 2003. [www.samhsa.gov/oas/nhsda/2k2nsduh/Overview/2k2Overview.htm](http://www.samhsa.gov/oas/nhsda/2k2nsduh/Overview/2k2Overview.htm)
23. In 2002, COMCARE of Sedgwick County Crisis Intervention Services processed approximately 47,000 calls through the crisis line. (71)
24. COMCARE of Sedgwick County
25. Birth Statistics for Sedgwick County. Kansas Department of Health and Environment. 10 July 2003. <[www.kdhe.state.ks.us](http://www.kdhe.state.ks.us)>
26. Wichita Area Association of Realtors, Inc. MLS Statistics Report for December 2002 (& Full Year 2002)
27. Forecast 2003. J.P. Weigand and Sons, Inc. 12 November 2003. [www.weigand.com/files/forecast2003.pdf](http://www.weigand.com/files/forecast2003.pdf)
28. Forecast 2003. J.P. Weigand and Sons, Inc. 12 November 2003. [www.weigand.com/files](http://www.weigand.com/files)
29. Forecast 2003. J.P. Weigand and Sons, Inc. 12 November 2003. [www.weigand.com/files](http://www.weigand.com/files)
30. "H96. US Gross Rent as a Percentage of Household Income 1999. Census Summary File 3 (SF3). Wichita City, Kansas." Census 2000. U.S. Census Bureau. [www.census.gov](http://www.census.gov)
31. "H70. Median Gross Rent as a Percentage of Household Income 1999. Census Summary File 3 (SF3). Wichita City, Kansas." Census 2000. U.S. Census Bureau. [www.census.gov](http://www.census.gov)
32. "H96. US Gross Rent as a Percentage of Household Income 1999. Census Summary File 3 (SF3). Wichita City, Kansas." Census 2000. U.S. Census Bureau. [www.census.gov](http://www.census.gov)
33. "H20. Tenure of Occupants by Per Room. Census Summary File 3 (SF3). Wichita City, Kansas." Census 2000. U.S. Census Bureau. [www.census.gov](http://www.census.gov)
34. "H20. Sex by Work Experience in 1999 by Earnings in 1999 for the Population 16+. Census Summary File 3 (SF3). Wichita City, Kansas." Census 2000. U.S. Census Bureau. [www.census.gov](http://www.census.gov)
35. University of Kansas School of Medicine – Electronic mail from Ben Klein October 27, 2003
36. Phone conversation with Ben Klein October 28, 2003
37. The Medical Society of Sedgwick County
38. State of Kansas Department of Health and Environment